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|--|--------------------|---|-------|--|---------|--------------------------------------|--|
| No. C 203013 | | Due no later than Aug 31, 2015 | | 2. Registered Agent and Address (NO PO BOX) | | | |
| Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE | | 1. Mailing Address: Correct in this box if needed. | | STEVEN R ALLEN 13246 W BLUEBELL DR BOISE ID 83713-1343 | | | |
| | | NEAR SPACE EDUCATION AND RESEARCH, INC. STEVE R ALLEN 13246 W BLUEBELL DR BOISE ID 83713-1343 USA | | 3. <u>New</u> Registered Agent Signature:* | | | |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional). | | | | | | | |
| Office Held | Name | Street or PO Address | City | State | Country | Postal Code | |
| DIRECTOR | SHARON ALLEN | 13246 W BLUEBELL DR | BOISE | ID | USA | 83713 | |
| SECRETARY | STEVEN ROGER ALLEN | 13246 W BLUEBELL DR | BOISE | ID | USA | 83713-1343 | |
| PRESIDENT | PAUL VERHAGE | 43 S. SUGAR LOOP LN | NAMPA | ID | USA | 83687 | |
| 5. Organized Under the Laws of: ID C 203013 | | 6. Annual Report must be signed.* Signature: Steven R Allen Name (type or print): Steven R Allen | | | | Date: 08/31/2015 Title: Secretary | |
| Processed 08/31/2015 | | * Electronically provided signatures are accepted as original signatures. | | | | | |