

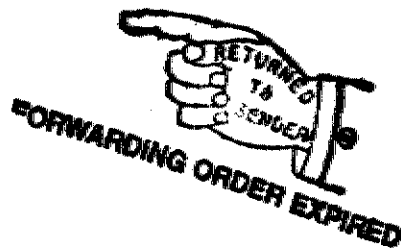


STATE OF IDAHO
PETE T. CENARRUSA
SECRETARY OF STATE
700 WEST JEFFERSON
PO BOX 83720
BOISE, ID 83720-0080

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IDAHO ANNUAL REPORT FORM

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C 35320
FALLSMEN, INC. (THE)
DEAN M. MANDILOFF
850 SAFSTROM DR
IDAHO FALLS

ID 83401

FALL850 834013008 IN 05 07/11/97
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July 23, 1997

Richard Jones
FALLSMEN, INC. C35320
1454E 16th St
Idaho Falls ID 83401

RE: FALLSMEN, INC. C35320

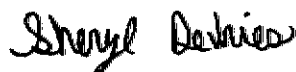
Greetings:

Please find enclosed your recently submitted annual report for the 1997-1998 fiscal year. We are unable to accept it in its present form. Please make the following correction(s) and return to this office.

Your annual report was returned to us because of an insufficient mailing address. When filling out the annual report, please be certain to correct the mailing address in block 1 so that you will receive the annual report next year. If you are not responsible for this corporation, please forward it to the corporation. If you are responsible for the corporation's annual report, please fill it out and file with this office. Please return the annual report by November 30th.

If you have any questions or need further assistance, please do not hesitate to contact this office at (208) 332-2811.

Very truly yours,



Sheryl DeVries
Corporate Division

Enclosures: cited