

No. C 31866		Due no later than Jun 30, 2014		2. Registered Agent and Address (NO PO BOX)	
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE		Annual Report Form 1. Mailing Address: Correct in this box if needed. CRANKERS, INC. (THE) ARLENE AMBACH P. O. BOX 442 LEWISTON ID 83501		ARLENE AMBACH 916 BRYDEN AVE LEWISTON ID 83501	
				3. <u>New</u> Registered Agent Signature:*	
4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).					
Office Held	Name	Street or PO Address	City	State	Country Postal Code
PRESIDENT	VERNA ARLENE AMBACH	916 BRYDEN AVE	LEWISTON,	ID	USA 83501-0442
5. Organized Under the Laws of: ID C 31866		6. Annual Report must be signed.* Signature: Verna Arlene Ambach Name (type or print): Verna Arlene Ambach Date: 04/16/2014 Title: President			
Processed 04/16/2014		* Electronically provided signatures are accepted as original signatures.			