

| <b>No. 050673</b><br><br>Return To<br><br><b>Secretary of State</b><br><b>Room 203, Statehouse</b><br><b>Boise, ID 83720</b><br><br><div style="text-align: center;">RECEIVED<br/>SEC. OF STATE</div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | <b>Idaho Corporation Annual Report Form</b><br><br>Due No Later Than November 1, 1987<br><br>1. Mailing Address — Please Correct <b>050673</b><br><br><b>LESLIE R. JONES, INC.</b><br><b>LESLIE R. JONES</b><br><b>ROUTE 1, BOX 4191</b><br><b>TWIN FALLS, IDAHO</b><br><b>83301</b>                                                                                                                                                                                                                                                                                                                              | 2. Registered Agent and Office<br><br><b>LESLIE R. JONES</b><br><b>ROUTE 1, BOX 4191</b><br><b>TWIN FALLS, IDAHO</b><br><b>83301</b><br><br>3. Incorporated Under The Laws<br>of<br><br><b>STATE OF IDAHO</b> |                    |                           |                               |               |                         |                           |            |                        |                          |                    |              |              |            |                           |                          |                    |              |              |            |                         |                |               |              |              |  |                        |                |                    |              |              |  |                        |                   |                |             |              |
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| 4. Names and Addresses of Officers and Directors <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 10%;"></th> <th style="width: 30%; text-align: center;"><u>Name</u></th> <th style="width: 30%; text-align: center;"><u>Street or P.O. Address</u></th> <th style="width: 15%; text-align: center;"><u>City</u></th> <th style="width: 10%; text-align: center;"><u>State</u></th> <th style="width: 5%; text-align: center;"><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td>President:</td> <td><b>Leslie R. Jones</b></td> <td><b>Route 1, Box 4191</b></td> <td><b>Twin Falls,</b></td> <td><b>Idaho</b></td> <td><b>83301</b></td> </tr> <tr> <td>Secretary:</td> <td><b>Charlotte B. Jones</b></td> <td><b>Route 1, Box 4191</b></td> <td><b>Twin Falls,</b></td> <td><b>Idaho</b></td> <td><b>83301</b></td> </tr> <tr> <td>Directors:</td> <td><b>Douglas R. Jones</b></td> <td><b>Route 2</b></td> <td><b>Filer,</b></td> <td><b>Idaho</b></td> <td><b>83328</b></td> </tr> <tr> <td></td> <td><b>Ronald L. Jones</b></td> <td><b>Route 1</b></td> <td><b>Twin Falls,</b></td> <td><b>Idaho</b></td> <td><b>83301</b></td> </tr> <tr> <td></td> <td><b>Norman L. Jones</b></td> <td><b>Star Route</b></td> <td><b>Minden,</b></td> <td><b>Utah</b></td> <td><b>84325</b></td> </tr> </tbody> </table> |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                               |                    | <u>Name</u>               | <u>Street or P.O. Address</u> | <u>City</u>   | <u>State</u>            | <u>Zip</u>                | President: | <b>Leslie R. Jones</b> | <b>Route 1, Box 4191</b> | <b>Twin Falls,</b> | <b>Idaho</b> | <b>83301</b> | Secretary: | <b>Charlotte B. Jones</b> | <b>Route 1, Box 4191</b> | <b>Twin Falls,</b> | <b>Idaho</b> | <b>83301</b> | Directors: | <b>Douglas R. Jones</b> | <b>Route 2</b> | <b>Filer,</b> | <b>Idaho</b> | <b>83328</b> |  | <b>Ronald L. Jones</b> | <b>Route 1</b> | <b>Twin Falls,</b> | <b>Idaho</b> | <b>83301</b> |  | <b>Norman L. Jones</b> | <b>Star Route</b> | <b>Minden,</b> | <b>Utah</b> | <b>84325</b> |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | <u>Name</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | <u>Street or P.O. Address</u>                                                                                                                                                                                 | <u>City</u>        | <u>State</u>              | <u>Zip</u>                    |               |                         |                           |            |                        |                          |                    |              |              |            |                           |                          |                    |              |              |            |                         |                |               |              |              |  |                        |                |                    |              |              |  |                        |                   |                |             |              |
| President:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | <b>Leslie R. Jones</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | <b>Route 1, Box 4191</b>                                                                                                                                                                                      | <b>Twin Falls,</b> | <b>Idaho</b>              | <b>83301</b>                  |               |                         |                           |            |                        |                          |                    |              |              |            |                           |                          |                    |              |              |            |                         |                |               |              |              |  |                        |                |                    |              |              |  |                        |                   |                |             |              |
| Secretary:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | <b>Charlotte B. Jones</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | <b>Route 1, Box 4191</b>                                                                                                                                                                                      | <b>Twin Falls,</b> | <b>Idaho</b>              | <b>83301</b>                  |               |                         |                           |            |                        |                          |                    |              |              |            |                           |                          |                    |              |              |            |                         |                |               |              |              |  |                        |                |                    |              |              |  |                        |                   |                |             |              |
| Directors:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | <b>Douglas R. Jones</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | <b>Route 2</b>                                                                                                                                                                                                | <b>Filer,</b>      | <b>Idaho</b>              | <b>83328</b>                  |               |                         |                           |            |                        |                          |                    |              |              |            |                           |                          |                    |              |              |            |                         |                |               |              |              |  |                        |                |                    |              |              |  |                        |                   |                |             |              |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | <b>Ronald L. Jones</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | <b>Route 1</b>                                                                                                                                                                                                | <b>Twin Falls,</b> | <b>Idaho</b>              | <b>83301</b>                  |               |                         |                           |            |                        |                          |                    |              |              |            |                           |                          |                    |              |              |            |                         |                |               |              |              |  |                        |                |                    |              |              |  |                        |                   |                |             |              |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | <b>Norman L. Jones</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | <b>Star Route</b>                                                                                                                                                                                             | <b>Minden,</b>     | <b>Utah</b>               | <b>84325</b>                  |               |                         |                           |            |                        |                          |                    |              |              |            |                           |                          |                    |              |              |            |                         |                |               |              |              |  |                        |                |                    |              |              |  |                        |                   |                |             |              |
| 5. Nature of Business<br><br><i>Farming</i>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.<br><br><table style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 30%;">Signature</td> <td style="width: 40%; text-align: center;"><i>Charlotte B. Jones</i></td> <td style="width: 10%;">Date</td> <td style="width: 20%; text-align: center;"><i>7-6-87</i></td> </tr> <tr> <td>Name (Typed or Printed)</td> <td style="text-align: center;"><b>Charlotte B. Jones</b></td> <td>Title</td> <td style="text-align: center;"><b>Secretary</b></td> </tr> </table> |                                                                                                                                                                                                               | Signature          | <i>Charlotte B. Jones</i> | Date                          | <i>7-6-87</i> | Name (Typed or Printed) | <b>Charlotte B. Jones</b> | Title      | <b>Secretary</b>       |                          |                    |              |              |            |                           |                          |                    |              |              |            |                         |                |               |              |              |  |                        |                |                    |              |              |  |                        |                   |                |             |              |
| Signature                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | <i>Charlotte B. Jones</i>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Date                                                                                                                                                                                                          | <i>7-6-87</i>      |                           |                               |               |                         |                           |            |                        |                          |                    |              |              |            |                           |                          |                    |              |              |            |                         |                |               |              |              |  |                        |                |                    |              |              |  |                        |                   |                |             |              |
| Name (Typed or Printed)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | <b>Charlotte B. Jones</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Title                                                                                                                                                                                                         | <b>Secretary</b>   |                           |                               |               |                         |                           |            |                        |                          |                    |              |              |            |                           |                          |                    |              |              |            |                         |                |               |              |              |  |                        |                |                    |              |              |  |                        |                   |                |             |              |

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