

|                                                                                 |                                                                                       |                                                                 |
|---------------------------------------------------------------------------------|---------------------------------------------------------------------------------------|-----------------------------------------------------------------|
| No. 100660                                                                      | Idaho Corporation Annual Report Form                                                  | 2. Registered Agent and Office NOT A P.O. BOX<br>JOHN H NESMITH |
| Return To                                                                       | Due No Later Than November 30, 1995                                                   | 505 E 1ST ST                                                    |
| Secretary of State<br>700 W Jefferson<br>P.O. Box 83720<br>Boise, ID 83720-0080 | 1 Mailing Address -- Please Correct If Not Correct<br>MERIDIAN AUTOMOTIVE AND MACHINE | MERIDIAN ID 83642                                               |
| * FIRST NOTICE *                                                                | STEVEN M. NESMITH                                                                     | 3. Incorporated Under The Laws of                               |
| NO FEE REQUIRED                                                                 | 505 E 1ST ST                                                                          | ID                                                              |
|                                                                                 | MERIDIAN ID 83642                                                                     | NO: 100660                                                      |

## 4. Names and Addresses of Officers and Directors

|            | <u>Name</u>    | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Postal Code</u> |
|------------|----------------|-------------------------------|-------------|--------------|--------------------|
| President: | JOHN NESMITH   | 505 E 1ST                     | MERIDIAN    | ID           | 83642              |
| Secretary: |                |                               |             |              |                    |
| Directors: | STEVEN NESMITH | 505 E 1ST                     | MERIDIAN    | ID           | 83642              |

## 5. Nature of Business

AUTO REPAIR/  
MACHINE

6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.

Signature

Date

Name (Typed or Printed)

OWNER - PRESIDENT JOHN NESMITH

Title

OWNER