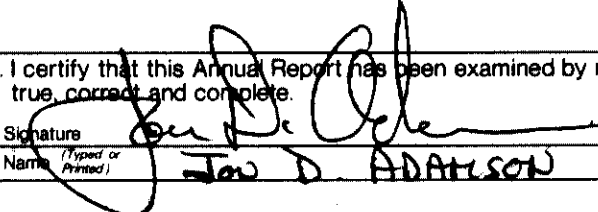
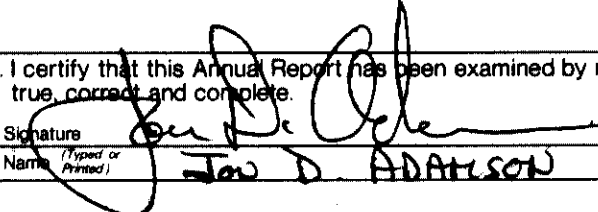
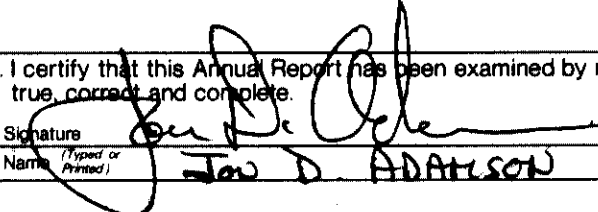


No. 068166	Idaho Corporation Annual Report Form Due No Later Than November 1, 1988	2. Registered Agent and Office														
Return To Secretary of State Room 203, Statehouse Boise, ID 83720 SEC. OF STATE 88 JUL 28 AM 8	1. Mailing Address — Please Correct 068166	JON DEL ADAMSON 1682 DANMOR DR. BOISE, IDAHO 83712														
	REALTY CENTER, INC. JON DEL ADAMSON P.O. BOX 81 1682 DANMOR BOISE, IDAHO 83711 83712	3. Incorporated Under The Laws of STATE OF IDAHO														
4. Names and Addresses of Officers and Directors																
President: Secretary: Directors:	<table border="1"> <thead> <tr> <th>Name</th> <th>Street or P.O. Address</th> <th>City</th> <th>State</th> <th>Zip</th> </tr> </thead> <tbody> <tr> <td>JON D. ADAMSON</td> <td>1682 DANMOR</td> <td>BOISE</td> <td>ID</td> <td>83712</td> </tr> <tr> <td>LINDA H. ADAMSON</td> <td>1682 DANMOR</td> <td>BOISE</td> <td>ID</td> <td>83712</td> </tr> </tbody> </table>	Name	Street or P.O. Address	City	State	Zip	JON D. ADAMSON	1682 DANMOR	BOISE	ID	83712	LINDA H. ADAMSON	1682 DANMOR	BOISE	ID	83712
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LINDA H. ADAMSON	1682 DANMOR	BOISE	ID	83712												
5. Nature of Business R.E. MANAGEMENT	6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. <table border="1"> <tr> <td>Signature</td> <td>Date</td> </tr> <tr> <td></td> <td>7-26-88</td> </tr> <tr> <td>Name (Typed or Printed)</td> <td>Title</td> </tr> <tr> <td>JON D. ADAMSON</td> <td>PRESIDENT</td> </tr> </table>		Signature	Date		7-26-88	Name (Typed or Printed)	Title	JON D. ADAMSON	PRESIDENT						
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JON D. ADAMSON	PRESIDENT															