

|                                                                                                                                                        |              |                                                                                                                                                                        |       |                                                    |         |             |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|----------------------------------------------------|---------|-------------|--|
| No. <b>C 148931</b>                                                                                                                                    |              | <b>Due no later than Apr 30, 2018</b>                                                                                                                                  |       | <b>2. Registered Agent and Address (NO PO BOX)</b> |         |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |              | <b>Annual Report Form</b><br><br><b>1. Mailing Address: Correct in this box if needed.</b><br><br>BLD VENTURES, INC.<br>LYNN M SHARP<br>909 3RD ST S<br>NAMPA ID 83651 |       | LYNN SHARP<br>909 3RD ST S<br>NAMPA ID 83651       |         |             |  |
|                                                                                                                                                        |              |                                                                                                                                                                        |       | 3. <u>New</u> Registered Agent Signature:*         |         |             |  |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |              |                                                                                                                                                                        |       |                                                    |         |             |  |
| Office Held                                                                                                                                            | Name         | Street or PO Address                                                                                                                                                   | City  | State                                              | Country | Postal Code |  |
| SECRETARY                                                                                                                                              | LYNN M SHARP | 909 3RD ST S                                                                                                                                                           | NAMPA | ID                                                 | USA     | 83651       |  |
| PRESIDENT                                                                                                                                              | LYNN M SHARP | 909 3RD ST S                                                                                                                                                           | NAMPA | ID                                                 | USA     | 83651       |  |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>C 148931</b>                                                                                          |              | 6. Annual Report must be signed.*<br>Signature: Lynn M Sharp<br>Name (type or print): Lynn M Sharp<br>Date: 02/26/2018<br>Title: President                             |       |                                                    |         |             |  |
| Processed 02/26/2018                                                                                                                                   |              | * Electronically provided signatures are accepted as original signatures.                                                                                              |       |                                                    |         |             |  |