





## STATE OF IDAHO

Office of the secretary of state, Phil McGrane ANNUAL REPORT

Idaho Secretary of State PO Box 83720 Boise, ID 83720-0080 (208) 334-2301 Filing Fee: \$0.00

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-FILED-

File #: 0005330482

Date Filed: 7/24/2023 4:24:20 PM

Entity Name and Mailing Address:

**Entity Name:** 

Foreign Name (name in home jurisdiction):

The file number of this entity on the records of the Idaho

Secretary of State is:

Address

LUTHERAN COMMUNITY SERVICES NORTHWEST, INC.

**LUTHERAN COMMUNITY SERVICES NORTHWEST** 

0000427734

4040 S 188TH ST

**STE 300** 

SEATAC, WA 98188-5070

Entity Details:

**Entity Status** 

**Active-Good Standing** 

This entity is organized under the laws of:

If applicable, the old file number of this entity on the records of C140266

the Idaho Secretary of State was:

**OREGON** 

The registered agent on record is:

Registered Agent

Heike Lake Registered Agent Physical Address

3801 W HIGHWATER DR POST FALLS, ID 83854-9492

Mailing Address

3801 W HIGHWATER DRIVE POST FALLS, ID 83854

Corporate Officers and Directors:

| Name               | Title          | Business Address                             |
|--------------------|----------------|----------------------------------------------|
| David G Duea       | President      | 3839 S JUNETT ST<br>TACOMA, WA 98409         |
| Roger F Chase      | President      | 1225 W 19TH AVE<br>SPOKANE, WA 99203         |
| Laura J Gifford    | Director       | 1622 NE 63RD AVE<br>PORTLAND, OR 97213       |
| Gregory P Gilbert  | Vice President | 2566 E BAY DR NW<br>GIG HARBOR, WA 98335     |
| Lisa M Kraft       | Secretary      | 1508 N TRIATHLON AVE<br>EAGLE, ID 83616      |
| Anna M Meekisho    | Director       | 17620 SW GRANADA DR<br>BEAVERTON, OR 97007   |
| Kimberly A Nelson  | Director       | 15612 E 20TH AVE<br>SPOKANE VALLEY, WA 99037 |
| Barbara K Smithson | Director       | PO BOX 2324<br>BREMERTON, WA 98310           |
| Amina G Suchoski   | Director       | 2827 NW 71ST ST<br>SEATTLE, WA 98117         |



| Michael G Wilson  | Director | 210 SW MEADOW LAKES DR<br>PRINEVILLE, OR 97754 |
|-------------------|----------|------------------------------------------------|
| B Kirby Unti      | Director | 4102 NE 22ND PL<br>RENTON, WA 98509            |
| Jean Paul Mugisha | Director | 12731 NE MULTNOMAH ST<br>PORTLAND, OR 97230    |

The annual report must be signed by an authorized signer of the entity.

Job Title: Director of Legal Affairs and Risk Management

| DAN JOHNSTON | 07/24/2023 |
|--------------|------------|
| Sign Here    | Date       |