

|                                                                                                                                                        |                |                                                                                                                                                  |          |                                                     |         |             |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|--------------------------------------------------------------------------------------------------------------------------------------------------|----------|-----------------------------------------------------|---------|-------------|--|
| No. <b>W 56208</b>                                                                                                                                     |                | <b>Due no later than Nov 30, 2010</b>                                                                                                            |          | 2. Registered Agent and Address <b>(NO PO BOX)</b>  |         |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                | <b>1. Mailing Address: Correct in this box if needed.</b><br><br>FORUM AT EAGLE LLC (THE)<br>REID OLSEN<br>131 SW 5TH STE B<br>MERIDIAN ID 83642 |          | REID OLSEN<br>131 SW 5TH STE B<br>MERIDIAN ID 83642 |         |             |  |
|                                                                                                                                                        |                |                                                                                                                                                  |          | 3. <u>New</u> Registered Agent Signature:*          |         |             |  |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.                                                           |                |                                                                                                                                                  |          |                                                     |         |             |  |
| Office Held                                                                                                                                            | Name           | Street or PO Address                                                                                                                             | City     | State                                               | Country | Postal Code |  |
| MEMBER                                                                                                                                                 | REID OLSEN     | 131 SW 5TH STE B                                                                                                                                 | MERIDIAN | ID                                                  | USA     | 83642       |  |
| MEMBER                                                                                                                                                 | BRENT E BARRUS | 5720 W OVERLAND                                                                                                                                  | MERIDIAN | ID                                                  | USA     | 83642       |  |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>W 56208</b>                                                                                           |                | 6. Annual Report must be signed.*<br>Signature: Reid W Olsen<br>Name (type or print): Reid W Olsen                                               |          |                                                     |         |             |  |
|                                                                                                                                                        |                | Date: 10/15/2010<br>Title: Member                                                                                                                |          |                                                     |         |             |  |
| Processed 10/15/2010                                                                                                                                   |                | * Electronically provided signatures are accepted as original signatures.                                                                        |          |                                                     |         |             |  |