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|--|-------------|--|-------|--|---------|-------------|--|
| No. W 61551 | | Due no later than Apr 30, 2010 Annual Report Form | | 2. Registered Agent and Address (NO PO BOX) | | | |
| Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 | | 1. Mailing Address: Correct in this box if needed. BOYS, LLC (THE) TODD HARRIS PO BOX 94 MALTA ID 83342 | | ENTITY SERVICES, INC 1101 W RIVER ST #340 BOISE ID 83702 | | | |
| NO FILING FEE IF RECEIVED BY DUE DATE | | | | 3. <u>New</u> Registered Agent Signature:* | | | |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager. | | | | | | | |
| Office Held | Name | Street or PO Address | City | State | Country | Postal Code | |
| MANAGER | TODD HARRIS | PO BOX 94 | MALTA | ID | USA | 83342 | |
| MANAGER | KURT HARRIS | P.O. BOX 94 | MALTA | ID | USA | 83342 | |
| 5. Organized Under the Laws of: ID W 61551 | | 6. Annual Report must be signed.* Signature: Todd Harris Name (type or print): Todd Harris | | | | | |
| | | Date: 02/23/2010 Title: Manager | | | | | |
| Processed 02/23/2010 * Electronically provided signatures are accepted as original signatures. | | | | | | | |