

|  |                   |   |               |   |         |                  |  |
|--|-------------------|---|---------------|---|---------|------------------|--|
| No. <b>C 169832</b>  |                   | <b>Due no later than Nov 30, 2016</b>   |               | 2. Registered Agent and Address <b>(NO PO BOX)</b>          |         |                  |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                   | <b>Annual Report Form</b><br><br><b>1. Mailing Address: Correct in this box if needed.</b><br><br>SHOP WITH A COP, INC.<br>MARY MORIN<br>P.O. BOX 925<br>MOUNTAIN HOME ID 83647 |               | MARY MORIN<br>1537 NE CINDER LOOP<br>MOUNTAIN HOME ID 83647 |         |                  |  |
|  |                   |   |               | 3. <u>New</u> Registered Agent Signature:*                  |         |                  |  |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |                   |   |               |   |         |                  |  |
| Office Held  | Name              | Street or PO Address  | City          | State   | Country | Postal Code      |  |
| VICE PRESIDENT   | LISA HARVEL       | 3750 SW SMITH RD  | MOUNTAIN HOME | ID  | USA     | 83647            |  |
| TREASURER  | CARLA HAWK        | 555 TETON DR  | MOUNTAIN HOME | ID  | USA     | 83647            |  |
| SECRETARY  | STEPHANIE HOOKS   | 1455 E. 11TH N  | MOUNTAIN HOME | ID  | USA     | 83647            |  |
| DIRECTOR   | STAN WINNINGS     | 2775 E 8TH N  | MOUNTAIN HOME | ID  | USA     | 83647            |  |
| DIRECTOR   | RICK VIOLA        | 118 NE LOTUS CT   | MOUNTAIN HOME | ID  | USA     | 83647            |  |
| DIRECTOR   | LAYTRED A SCHULTZ | 2207 NE BEAMAN  | MOUNTAIN HOME | ID  | USA     | 83647            |  |
| DIRECTOR   | SHELLY BLAKE      | 2840 AMERICAN LEGION BLVD   | MOUNTAIN HOME | ID  | USA     | 83647            |  |
| PRESIDENT  | MARY MORIN        | 1537 NE CINDER LOOP   | MOUNTAIN HOME | ID  | USA     | 83647            |  |
| 5. Organized Under the Laws of:  |                   | 6. Annual Report must be signed.*   |               |   |         |                  |  |
| <b>ID<br/>C 169832</b>   |                   | Signature: Mary Morin   |               |   |         | Date: 10/19/2016 |  |
|  |                   | Name (type or print): Mary Morin  |               |   |         | Title: President |  |
| Processed 10/19/2016   |                   | * Electronically provided signatures are accepted as original signatures.   |               |   |         |                  |  |