

No. C 83759

Annual Report Form 1998

Due No Later Than November 30,

2. Registered Agent and Office NOT A P.O. BOX

Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080

NO FEE REQUIRED

* FIRST NOTICE *

1. Mailing Address - Please Correct. If Not Correct

DIAMOND DEVELOPMENTAL CENTER

1119 CALDWELL BLVD.

NAMPA ID 83651

DEB PARSONS 1119 CALDWELL BLVD.

NAMPA ID 83651

3. Organized Under the Laws of:

ID C 83759

4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors Limited Liability Companies: Enter Names and Addresses of [] Managers or [] Members (check one)

| Office held | Name | Street or P.O. Address | City | State | Zip |
|-----------------|------------------|------------------------|--------|-------|-------|
| President | DAN FAZZINI, Sr. | 10309 S. 69th E. AVE. | Tulsa | OK. | 74133 |
| Vice-Presy Secy | DAN FAZZINI, Jr. | 141 E. 5600 S. #308 | Murray | UT. | 84107 |

5. Signature of New Registered Agent

6.

Signature Deb Parsons Date 7-15-98 Name (Typed or Printed) Deb PARSONS Title Program Admin.

ISSUED: 07-03-1998

DO NOT TAPE OR STAPLE

16486