

| No. 084681                                                                                                                      | <b>Idaho Corporation Annual Report Form</b><br>Due No Later Than November 1, 1988                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 2. Registered Agent and Office                                 |                                                                               |                    |                                     |                        |                            |                 |        |       |       |                             |                 |        |       |       |                            |                 |        |       |       |                  |                 |        |       |       |  |
|---------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------|-------------------------------------------------------------------------------|--------------------|-------------------------------------|------------------------|----------------------------|-----------------|--------|-------|-------|-----------------------------|-----------------|--------|-------|-------|----------------------------|-----------------|--------|-------|-------|------------------|-----------------|--------|-------|-------|--|
| Return To<br><br><b>Secretary of State<br/>Room 203, Statehouse<br/>Boise, ID 83720</b><br><br>REC-1<br>SEC. 1<br>SEP 8 AM 8 58 | 1. Mailing Address — Please Correct 084681                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | JOHN K. PEHRSON<br>ROUTE 2, BOX 1247<br>DRIGGS, IDAHO<br>83422 |                                                                               |                    |                                     |                        |                            |                 |        |       |       |                             |                 |        |       |       |                            |                 |        |       |       |                  |                 |        |       |       |  |
|                                                                                                                                 | TETON VALLEY VENTURES SUBDIVISION<br>JOHN K. PEHRSON<br>ROUTE 2, BOX 1247<br>DRIGGS, IDAHO<br>83422                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                | 3. Incorporated Under The Laws of<br>STATE OF IDAHO<br>ENTERED<br>SEP 08 1988 |                    |                                     |                        |                            |                 |        |       |       |                             |                 |        |       |       |                            |                 |        |       |       |                  |                 |        |       |       |  |
| 4. Names and Addresses of Officers and Directors                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                |                                                                               |                    |                                     |                        |                            |                 |        |       |       |                             |                 |        |       |       |                            |                 |        |       |       |                  |                 |        |       |       |  |
|                                                                                                                                 | <table border="1"> <thead> <tr> <th>Name</th> <th>Street or P.O. Address</th> <th>City</th> <th>State</th> <th>Zip</th> </tr> </thead> <tbody> <tr> <td>President: John K. Pehrson</td> <td>Rt. 2, Box 1247</td> <td>Driggs</td> <td>Idaho</td> <td>83422</td> </tr> <tr> <td>Secretary: Randall J. Berry</td> <td>Rt. 2, Box 1247</td> <td>Driggs</td> <td>Idaho</td> <td>83422</td> </tr> <tr> <td>Directors: John K. Pehrson</td> <td>Rt. 2, Box 1247</td> <td>Driggs</td> <td>Idaho</td> <td>83422</td> </tr> <tr> <td>Randall J. Berry</td> <td>Rt. 2, Box 1247</td> <td>Driggs</td> <td>Idaho</td> <td>83422</td> </tr> </tbody> </table> | Name                                                           | Street or P.O. Address                                                        | City               | State                               | Zip                    | President: John K. Pehrson | Rt. 2, Box 1247 | Driggs | Idaho | 83422 | Secretary: Randall J. Berry | Rt. 2, Box 1247 | Driggs | Idaho | 83422 | Directors: John K. Pehrson | Rt. 2, Box 1247 | Driggs | Idaho | 83422 | Randall J. Berry | Rt. 2, Box 1247 | Driggs | Idaho | 83422 |  |
| Name                                                                                                                            | Street or P.O. Address                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | City                                                           | State                                                                         | Zip                |                                     |                        |                            |                 |        |       |       |                             |                 |        |       |       |                            |                 |        |       |       |                  |                 |        |       |       |  |
| President: John K. Pehrson                                                                                                      | Rt. 2, Box 1247                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Driggs                                                         | Idaho                                                                         | 83422              |                                     |                        |                            |                 |        |       |       |                             |                 |        |       |       |                            |                 |        |       |       |                  |                 |        |       |       |  |
| Secretary: Randall J. Berry                                                                                                     | Rt. 2, Box 1247                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Driggs                                                         | Idaho                                                                         | 83422              |                                     |                        |                            |                 |        |       |       |                             |                 |        |       |       |                            |                 |        |       |       |                  |                 |        |       |       |  |
| Directors: John K. Pehrson                                                                                                      | Rt. 2, Box 1247                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Driggs                                                         | Idaho                                                                         | 83422              |                                     |                        |                            |                 |        |       |       |                             |                 |        |       |       |                            |                 |        |       |       |                  |                 |        |       |       |  |
| Randall J. Berry                                                                                                                | Rt. 2, Box 1247                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Driggs                                                         | Idaho                                                                         | 83422              |                                     |                        |                            |                 |        |       |       |                             |                 |        |       |       |                            |                 |        |       |       |                  |                 |        |       |       |  |
| 5. Nature of Business                                                                                                           | 6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.<br><table border="0"> <tr> <td>Signature <u>John K. Pehrson</u></td> <td>Date <u>9/1/88</u></td> </tr> <tr> <td>Name (Print) <u>John K. Pehrson</u></td> <td>Title <u>President</u></td> </tr> </table>                                                                                                                                                                                                                                                                                                             |                                                                | Signature <u>John K. Pehrson</u>                                              | Date <u>9/1/88</u> | Name (Print) <u>John K. Pehrson</u> | Title <u>President</u> |                            |                 |        |       |       |                             |                 |        |       |       |                            |                 |        |       |       |                  |                 |        |       |       |  |
| Signature <u>John K. Pehrson</u>                                                                                                | Date <u>9/1/88</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                |                                                                               |                    |                                     |                        |                            |                 |        |       |       |                             |                 |        |       |       |                            |                 |        |       |       |                  |                 |        |       |       |  |
| Name (Print) <u>John K. Pehrson</u>                                                                                             | Title <u>President</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                |                                                                               |                    |                                     |                        |                            |                 |        |       |       |                             |                 |        |       |       |                            |                 |        |       |       |                  |                 |        |       |       |  |