

| <b>No. C 101183</b>   | <b>Due no later than February 29, 2004</b><br><b>Annual Report Form</b>  | 2. Registered Agent and Office <b>NO PO BOX</b><br><b>JESSE PRATHER</b><br><del>97 SOUTH SKYE</del> 15140 Osprey<br><del>NAMPA, ID 83651</del> Caldwell, ID 83607 |                              |                     |  |                        |              |            |           |               |              |          |    |       |           |             |                     |       |    |       |
|---|--|---|------------------------------|---------------------|--|------------------------|--------------|------------|-----------|---------------|--------------|----------|----|-------|-----------|-------------|---------------------|-------|----|-------|
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b>  | 1. Mailing Address - Correct in this box, if applicable<br><b>INTERWEST SUPPLY, INC.</b><br><b>JESSE PRATHER</b><br><b>2015 DELTA</b><br><br><b>NAMPA, ID 83687</b>  | 3. <u>New</u> Registered Agent Signature  |                              |                     |  |                        |              |            |           |               |              |          |    |       |           |             |                     |       |    |       |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors. <table style="width: 100%; border-collapse: collapse; margin-top: 10px;"> <thead> <tr> <th style="text-align: left; width: 15%;"><u>Office held</u></th> <th style="text-align: left; width: 20%;"><u>Name</u></th> <th style="text-align: left; width: 30%;"><u>Street or P.O. Address</u></th> <th style="text-align: left; width: 15%;"><u>City</u></th> <th style="text-align: left; width: 10%;"><u>State</u></th> <th style="text-align: left; width: 10%;"><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td>President</td> <td>Jesse Prather</td> <td>15140 Osprey</td> <td>Caldwell</td> <td>ID</td> <td>83607</td> </tr> <tr> <td>Secretary</td> <td>Maggie Hite</td> <td>452 W. Orchard #204</td> <td>Nampa</td> <td>ID</td> <td>83651</td> </tr> </tbody> </table> |  |   | <u>Office held</u>           | <u>Name</u>         | <u>Street or P.O. Address</u>              | <u>City</u>            | <u>State</u> | <u>Zip</u> | President | Jesse Prather | 15140 Osprey | Caldwell | ID | 83607 | Secretary | Maggie Hite | 452 W. Orchard #204 | Nampa | ID | 83651 |
| <u>Office held</u>  | <u>Name</u>  | <u>Street or P.O. Address</u>   | <u>City</u>                  | <u>State</u>        | <u>Zip</u>                                 |                        |              |            |           |               |              |          |    |       |           |             |                     |       |    |       |
| President   | Jesse Prather  | 15140 Osprey  | Caldwell                     | ID                  | 83607                                      |                        |              |            |           |               |              |          |    |       |           |             |                     |       |    |       |
| Secretary   | Maggie Hite  | 452 W. Orchard #204   | Nampa                        | ID                  | 83651                                      |                        |              |            |           |               |              |          |    |       |           |             |                     |       |    |       |
| 5. Organized Under the Laws of:<br><br><div style="text-align: center;">IDAHO<br/>C 101183</div>  | 6. <table style="width: 100%; border-collapse: collapse; margin-top: 10px;"> <tr> <td style="width: 60%;">Signature <u>Maggie Hite</u></td> <td style="width: 40%;">Date <u>12-5-03</u></td> </tr> <tr> <td>Name (Typed or Printed) <u>Maggie Hite</u></td> <td>Title <u>secretary</u></td> </tr> </table> |   | Signature <u>Maggie Hite</u> | Date <u>12-5-03</u> | Name (Typed or Printed) <u>Maggie Hite</u> | Title <u>secretary</u> |              |            |           |               |              |          |    |       |           |             |                     |       |    |       |
| Signature <u>Maggie Hite</u>  | Date <u>12-5-03</u>  |   |                              |                     |  |                        |              |            |           |               |              |          |    |       |           |             |                     |       |    |       |
| Name (Typed or Printed) <u>Maggie Hite</u>  | Title <u>secretary</u>   |   |                              |                     |  |                        |              |            |           |               |              |          |    |       |           |             |                     |       |    |       |