| No. <b>C 123838</b>   |      | Due no later than Apr 30, 2012  |                      | 2. Registered        | 2. Registered Agent and Address (NO PO BOX) |         |             |  |
|---|------|---|----------------------|----------------------|---|---------|-------------|--|
| Return to:  |      | Annual Report Form  |                      |                      | JOHN M FAIRCHILD                            |         |             |  |
| SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080                                  |      | 1. Mailing Address: Correct in this box if needed.  HEARTLAND REAL ESTATE, INC.  JOHN M FAIRCHILD  70 SOUTH SPRUCE  BLACKFOOT ID 83221  USA |                      |                      | 70 SOUTH SPRUCE BLACKFOOT ID 83221          |         |             |  |
|   |      |   |                      | BLACKFOO             |   |         |             |  |
|   |      |   |                      | 3. <u>New</u> Regist | 3. <u>New</u> Registered Agent Signature:*  |         |             |  |
| NO FILING FEE IF<br>RECEIVED BY DUE DATE  |      |   |                      |                      |   |         |             |  |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional). |      |   |                      |                      |   |         |             |  |
| Office Held   | Name |   | Street or PO Address | City                 | State                                       | Country | Postal Code |  |
| PRESIDENT JOHN M FAI  |      |   | 98 N. 50 EAST        | BLACKFOOT            | ID  | USA     | 83221       |  |
| SECRETARY TAMI L FAIR   |      | RCHILD  | 98 N. 50 EAST        | BLACKFOOT            | ID  | USA     | 83221       |  |
| 5. Organized Under the Laws of:   |      | 6. Annual Report must be signed.*   |                      |                      |   |         |             |  |
| ID<br>C 123838  |      | Signature: John Fairchild   |                      |                      | Date: 02/10/2012                            |         |             |  |
|   |      | Name (type o  |                      | Title: President     |   |         |             |  |
| Processed 02/10/2012 * Electronically provided signatures are accepted as original signatures.                    |      |   |                      |                      |   |         |             |  |