| No. C 96755 | | [| Oue no later than Nov 30, 2012 | 2. Registered A | 2. Registered Agent and Address (NO PO BOX) | | | |
|----------------------------------------------------------------------------------------------------------------------------|---------------|----------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------|------------------------------------------------------------------------------------------|---------------------------------------------|---------|-------------|--|
| Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE | | Annual Report Form 1. Mailing Address: Correct in this box if needed. SOJOURNERS' ALLIANCE, INC. STEPHEN H BONNAR 627 N VAN BUREN #1 MOSCOW ID 83843 | | TOM WHITNEY ESQ 604 S WASHINGTON #1 MOSCOW ID 83843 3. New Registered Agent Signature:* | | | | |
| | | ess Addresses (| of President, Secretary, and Directors. Treasure | er (ontional) | | | | |
| Office Held | Name | c33 / (ddi c33c3 (| Street or PO Address | City | State | Country | Postal Code | |
| DIRECTOR | MAX ST. BROWN | | 1920 NE TERRE VIEW DR. APT. M | PULLMAN | WA | USA | 99163 | |
| DIRECTOR | RYAN WATSON | | 310 N. VAN BUREN #5 | MOSCOW | ID | USA | 83843 | |
| DIRECTOR | | | P. O. BOX 8775 | MOSCOW | ID | USA | 83843 | |
| DIRECTOR | ERIK STENBACK | | 260 S.E. DERBY | PULLMAN | WA | USA | 99163 | |
| SECRETARY | DEP RUPP | | 1437 PINE CONE RD. | MOSCOW | ID | USA | 83843 | |
| VICE PRESIDENT | SCOTT BILLING | | 2203 CAMBRIDGE COURT | MOSCOW | ID | USA | 83843 | |
| PRESIDENT | DARRELL KEIM | | 617 S. LOGAN | MOSCOW | ID | USA | 83843 | |
| 5. Organized Under the Laws of: | | 6. Annual Report must be signed.* | | | | | | |
| ID C 96755 | | Signature: Stephen H. Bonnar | | Dat | Date: 10/24/2012 | | | |
| | | Name (type or print): Stephen H. Bonnar | | Title: Executive Director | | | | |
| Processed 10/24/2012 | | * Electronically | provided signatures are accepted as original s | ignatures. | | | | |