

|  |  |   |   |              |            |
|--|--|---|---|--------------|------------|
| No. 001202   | <b>Idaho Corporation Annual Report Form</b>              |   | 2. Registered Agent and Office  |              |            |
| Return To  | Due No Later Than November 1, 1987                       |   | JOHN V. EVANS, JR.<br>397 NORTH OVERLAND AVENUE<br>BURLEY, IDAHO<br>83318 |              |            |
| Secretary of State<br>Room 203, State House<br>Boise, ID 83720 | 1. Mailing Address — Please Correct 001202               |   | 3. Incorporated Under The Laws of   |              |            |
|  | L. EVANS BANK<br>JOHN V. EVANS<br>BURLEY, IDAHO<br>83318 |   | ENTERED<br>JUL 18 1987<br>STATE OF IDAHO                                  |              |            |
| 4. Names and Addresses of Officers and Directors               |  |   |   |              |            |
|  | <u>Name</u>  | <u>Street or P.O. Address</u>   | <u>City</u>   | <u>State</u> | <u>Zip</u> |
| President:   | John V. Evans, Sr.                                       | Rt. #2, Box 2085  | <del>Boise</del> Burley   | Idaho        | 83318      |
| Secretary:   | John V. Evans, Sr.                                       | Rt. #2, Box 2085  | <del>Boise</del> Burley   | Idaho        | 83318      |
| Directors:   | Don S. Evans, Sr. Chairman                               | 215 North Main  | Malad City  | Idaho        | 83252      |
|  | Glen R. Kunau  | 1941 Miller Ave.  | Burley  | Idaho        | 83318      |
|  | Harlan B. Jensen   | 452 Pebble Beach Way  | Eagle   | Idaho        | 83616      |
|  | David L. Evans   | Rt. #1  | Malad City  | Idaho        | 83252      |
|  | Martha Gilgen  | 6933 Ashland Drive  | Boise   | Idaho        | 83709      |
|  | Larry L. Evans   | 1267 N. W. 23rd, Apt. 23  | Corvallis   | Oregon       | 97330      |
|  | Mariemma Evans   | 203 North Main  | Malad City  | Idaho        | 83252      |
|  | Don S. Evans, Jr.  | 6566 Chelton Drive  | Oakland   | Calif.       | 94623      |
|  | John V. Evans, Jr.                                       | 450 E 175 S   | Burley  | Idaho        | 83318      |
|  | 5. Nature of Business<br>Banking                         | 6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.<br>Signature <u>John V. Evans Jr.</u> Date <u>July 2, 1987</u><br>Name <small>(Typed or Printed)</small> <u>John V. Evans, Jr.</u> Title <u>Chief Executive Officer</u> |   |              |            |