

No. C 15532	Due no later than May 31, 2015 Annual Report Form		2. Registered Agent and Office (NOT A P.O. BOX) DOUG BOTTCHEER 506 E MTN VIEW DR SANDPOINT ID 83864
Return to: SECRETARY OF STATE 450 N 4th STREET PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE	1. Mailing Address: Correct in this box if needed. SANDPOINT GUN CLUB DOUG BOTTCHEER 506 EAST MOUNTAIN VIEW DRIVE SANDPOINT ID 83864		3. <u>New</u> Registered Agent Signature.

4. Corporations: Enter Names and Business Addresses of President, Secretary, Directors, Treasurer, Vice Pres.

Office Held	Name	Street or PO Address	City	State	Country	Postal Code
PRES.	MIKE THURMOND	656 SPADES RD	SAGLE	ID	BONNER	83860
V. P.	LOUIS DASH	405 ST CLAIR AVE.	SANDPOINT	ID	BONNER	83864
S/TREASURER	DOUG BOTTCHEER	506 E MTN VIEW DR.	SPT	ID	BONNER	83864
DIRECTOR	MIKE CEMIN	2747 CENTRAL VALLEY RD	SPT	ID	BONNER	83864
DIRECTOR	MIREN KEITRUK	203 ALUMA SPUR RD	SAGLE	ID	BONNER	83860
DIRECTOR	TIM FARMIN	2221 SAGLE RD	SAGLE	ID	BONNER	83860
DIRECTOR	ROLAND ROSE	2743 LAKE SHORE DR	SAGLE	ID	BONNER	83860

5. Organized Under the Laws of: IDAHO C 15532	6. Signature:  Name (type or print): <u>DOUG BOTTCHEER</u> Date: <u>3-25-15</u> Title: <u>SEC/TREASURER</u>
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Issued 03/23/2015 by TLB
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