

| No. C 82404                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | <b>Annual Report Form 1999</b><br>Due No Later Than November 30,                                                                                                                                                                                                                                                                                                           |                        | 2. Registered Agent and Office <b>NOT A P.O. BOX</b><br><br>DELMER MASTERS<br>1523 BORAH AVE. E<br><br>TWIN FALLS ID 83301 |             |                       |                        |                |                         |                       |           |                  |               |          |       |       |           |                  |  |  |  |  |                     |                              |                  |              |       |       |          |                   |                  |              |       |       |          |                 |                  |              |       |       |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------|----------------------------------------------------------------------------------------------------------------------------|-------------|-----------------------|------------------------|----------------|-------------------------|-----------------------|-----------|------------------|---------------|----------|-------|-------|-----------|------------------|--|--|--|--|---------------------|------------------------------|------------------|--------------|-------|-------|----------|-------------------|------------------|--------------|-------|-------|----------|-----------------|------------------|--------------|-------|-------|
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FEE REQUIRED</b><br><br><b>* FIRST NOTICE *</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 1 Mailing Address Please Correct If Not Correct<br><br>VIDEO BIBLE OUTREACH, INC.<br>DELMER MASTERS<br>719 TETON AVE<br><br>CALDWELL ID 83605                                                                                                                                                                                                                              |                        | 3. Organized Under the Laws of:<br><br>ID C 82404                                                                          |             |                       |                        |                |                         |                       |           |                  |               |          |       |       |           |                  |  |  |  |  |                     |                              |                  |              |       |       |          |                   |                  |              |       |       |          |                 |                  |              |       |       |
| 4. Corporations: Enter Names and Business Addresses of <b>President, Secretary and Directors</b><br>Limited Liability Companies: Enter Names and Addresses of <input type="checkbox"/> Managers or <input type="checkbox"/> Members (check one)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                            |                        |                                                                                                                            |             |                       |                        |                |                         |                       |           |                  |               |          |       |       |           |                  |  |  |  |  |                     |                              |                  |              |       |       |          |                   |                  |              |       |       |          |                 |                  |              |       |       |
| <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="text-align: left; font-size: small;">Office held</th> <th style="text-align: left; font-size: small;">Name</th> <th style="text-align: left; font-size: small;">Street or P.O. Address</th> <th style="text-align: left; font-size: small;">City</th> <th style="text-align: left; font-size: small;">State</th> <th style="text-align: left; font-size: small;">Zip</th> </tr> </thead> <tbody> <tr> <td>President</td> <td>Delmer Masters</td> <td>719 Teton Ave</td> <td>Caldwell</td> <td>Idaho</td> <td>83605</td> </tr> <tr> <td>Treasurer</td> <td>Clara V. Masters</td> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td><del>Director</del></td> <td><del>Delton A. Masters</del></td> <td>826 Willow Creek</td> <td>Jacksonville</td> <td>Texas</td> <td>75766</td> </tr> <tr> <td>Director</td> <td>Delton A. Masters</td> <td>826 Willow Creek</td> <td>Jacksonville</td> <td>Texas</td> <td>75766</td> </tr> <tr> <td>Director</td> <td>Juanita Masters</td> <td>826 Willow Creek</td> <td>Jacksonville</td> <td>Texas</td> <td>75766</td> </tr> </tbody> </table> |                                                                                                                                                                                                                                                                                                                                                                            |                        |                                                                                                                            | Office held | Name                  | Street or P.O. Address | City           | State                   | Zip                   | President | Delmer Masters   | 719 Teton Ave | Caldwell | Idaho | 83605 | Treasurer | Clara V. Masters |  |  |  |  | <del>Director</del> | <del>Delton A. Masters</del> | 826 Willow Creek | Jacksonville | Texas | 75766 | Director | Delton A. Masters | 826 Willow Creek | Jacksonville | Texas | 75766 | Director | Juanita Masters | 826 Willow Creek | Jacksonville | Texas | 75766 |
| Office held                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Name                                                                                                                                                                                                                                                                                                                                                                       | Street or P.O. Address | City                                                                                                                       | State       | Zip                   |                        |                |                         |                       |           |                  |               |          |       |       |           |                  |  |  |  |  |                     |                              |                  |              |       |       |          |                   |                  |              |       |       |          |                 |                  |              |       |       |
| President                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Delmer Masters                                                                                                                                                                                                                                                                                                                                                             | 719 Teton Ave          | Caldwell                                                                                                                   | Idaho       | 83605                 |                        |                |                         |                       |           |                  |               |          |       |       |           |                  |  |  |  |  |                     |                              |                  |              |       |       |          |                   |                  |              |       |       |          |                 |                  |              |       |       |
| Treasurer                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Clara V. Masters                                                                                                                                                                                                                                                                                                                                                           |                        |                                                                                                                            |             |                       |                        |                |                         |                       |           |                  |               |          |       |       |           |                  |  |  |  |  |                     |                              |                  |              |       |       |          |                   |                  |              |       |       |          |                 |                  |              |       |       |
| <del>Director</del>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | <del>Delton A. Masters</del>                                                                                                                                                                                                                                                                                                                                               | 826 Willow Creek       | Jacksonville                                                                                                               | Texas       | 75766                 |                        |                |                         |                       |           |                  |               |          |       |       |           |                  |  |  |  |  |                     |                              |                  |              |       |       |          |                   |                  |              |       |       |          |                 |                  |              |       |       |
| Director                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Delton A. Masters                                                                                                                                                                                                                                                                                                                                                          | 826 Willow Creek       | Jacksonville                                                                                                               | Texas       | 75766                 |                        |                |                         |                       |           |                  |               |          |       |       |           |                  |  |  |  |  |                     |                              |                  |              |       |       |          |                   |                  |              |       |       |          |                 |                  |              |       |       |
| Director                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Juanita Masters                                                                                                                                                                                                                                                                                                                                                            | 826 Willow Creek       | Jacksonville                                                                                                               | Texas       | 75766                 |                        |                |                         |                       |           |                  |               |          |       |       |           |                  |  |  |  |  |                     |                              |                  |              |       |       |          |                   |                  |              |       |       |          |                 |                  |              |       |       |
| 5. Signature of New Registered Agent                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 6. <table style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 30%;">Signature</td> <td style="width: 30%;"><u>Delmer Masters</u></td> <td style="width: 20%;">Date</td> <td style="width: 20%;"><u>7-15-99</u></td> </tr> <tr> <td>Name (Typed or Printed)</td> <td><u>Delmer Masters</u></td> <td>Title</td> <td><u>President</u></td> </tr> </table> |                        |                                                                                                                            | Signature   | <u>Delmer Masters</u> | Date                   | <u>7-15-99</u> | Name (Typed or Printed) | <u>Delmer Masters</u> | Title     | <u>President</u> |               |          |       |       |           |                  |  |  |  |  |                     |                              |                  |              |       |       |          |                   |                  |              |       |       |          |                 |                  |              |       |       |
| Signature                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | <u>Delmer Masters</u>                                                                                                                                                                                                                                                                                                                                                      | Date                   | <u>7-15-99</u>                                                                                                             |             |                       |                        |                |                         |                       |           |                  |               |          |       |       |           |                  |  |  |  |  |                     |                              |                  |              |       |       |          |                   |                  |              |       |       |          |                 |                  |              |       |       |
| Name (Typed or Printed)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | <u>Delmer Masters</u>                                                                                                                                                                                                                                                                                                                                                      | Title                  | <u>President</u>                                                                                                           |             |                       |                        |                |                         |                       |           |                  |               |          |       |       |           |                  |  |  |  |  |                     |                              |                  |              |       |       |          |                   |                  |              |       |       |          |                 |                  |              |       |       |

ISSUED: 07-03-1999

13615