

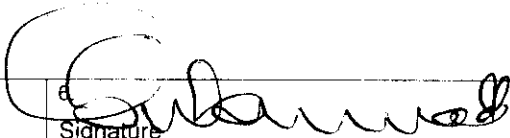
<b>No. C 107784</b>  Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080  <b>NO FILING FEE IF RECEIVED BY DUE DATE</b>	<b>Due no later than September 30, 2004 Annual Report Form</b>  <div style="background-color: black; color: white; padding: 2px; text-align: center;">1. Mailing Address - Correct in this box, if applicable</div> DIAMOND KEY ENTERPRISE, INC. SABIHA ALI 3437 S WHITEPOST WAY EAGLE, ID 83616	2. Registered Agent and Office <b>NO PO BOX</b>  SABIHA ALI 3437 S WHITEPOST WAY EAGLE, ID 83616  3. <u>New</u> Registered Agent Signature
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4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors.

<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>
President	SABIHA ALI	3437-S. Whitepost way	Eagle	Id	83616
Sec/Treas.	Muhammed S. Ali	3437-S. Whitepost way	Eagle	Id	83616

5. Organized Under the Laws of:

IDAHO  
C 107784

  
 Signature

Name (typed or printed) Muhammed Ali

Date 10/12/04

Title Sec/Treas.