

|  |   |   |   |       |         |             |
|--|---|---|---|-------|---------|-------------|
| No. <b>W 70997</b>   | <b>Due no later than Feb 28, 2018</b><br><b>Annual Report Form</b>                            |   | 2. Registered Agent and Address <b>(NO PO BOX)</b>              |       |         |             |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> | <b>1. Mailing Address: Correct in this box if needed.</b>                                     |   | CYNTHIA J WOOLLEY<br>180 FIRST ST W STE 107<br>KETCHUM ID 83340 |       |         |             |
|  | RENEWABLE POWER MANAGEMENT, LLC<br>MICHAEL P LONG<br>210 NORTH ASPEN DRIVE<br>HAILEY ID 83333 |   | 3. <u>New</u> Registered Agent Signature:*                      |       |         |             |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.   |   |   |   |       |         |             |
| Office Held  | Name  | Street or PO Address  | City  | State | Country | Postal Code |
| MEMBER   | MICHAEL P LONG  | 210 N ASPEN DR  | HAILEY  | ID    |         | 83333       |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>W 70997</b>   | 6. Annual Report must be signed.*   |   |   |       |         |             |
|  |   | Signature: michael long   | Date: 12/22/2017  |       |         |             |
|  |   | Name (type or print): michael long  | Title: member   |       |         |             |
| Processed 12/22/2017   |   | * Electronically provided signatures are accepted as original signatures. |   |       |         |             |