

No. 99194	Idaho Corporation Annual Report Form	2. Registered Agent and Office NOT A P.O. BOX																									
Return To Secretary of State Room 203, Statehouse Boise, ID 83720 * FIRST NOTICE * NO FEE REQUIRED	Due No Later Than November 7, 1993	RODNEY LEE HILL 6683 S 2000 W REXBURG ID 83440																									
	1. Mailing Address R&J PIZZA, INC. RODNEY LEE HILL 6683 S 2000 W REXBURG ID 83440	3. Incorporated Under The Laws of ID NO: 99194																									
4. Names and Addresses of Officers and Directors MUST BE PRINTED OR TYPED																											
<table border="1"> <thead> <tr> <th data-bbox="54 399 743 441">Name</th> <th data-bbox="743 399 1123 441">Street or P.O. Address</th> <th data-bbox="1123 399 1354 441">City</th> <th data-bbox="1354 399 1486 441">State</th> <th data-bbox="1486 399 1632 441">Zip</th> </tr> </thead> <tbody> <tr> <td data-bbox="54 441 743 484">President: Rod L. Hill</td> <td data-bbox="743 441 1123 484">6683 S 2000W</td> <td data-bbox="1123 441 1354 484">Rexburg</td> <td data-bbox="1354 441 1486 484">ID</td> <td data-bbox="1486 441 1632 484">83440</td> </tr> <tr> <td data-bbox="54 484 743 526">Secretary: Shirley Hill</td> <td data-bbox="743 484 1123 526">3987W 6800S</td> <td data-bbox="1123 484 1354 526">"</td> <td data-bbox="1354 484 1486 526">"</td> <td data-bbox="1486 484 1632 526">"</td> </tr> <tr> <td data-bbox="54 526 743 569">Directors: John Hamilton</td> <td data-bbox="743 526 1123 569">6683 S 2000W</td> <td data-bbox="1123 526 1354 569">"</td> <td data-bbox="1354 526 1486 569">"</td> <td data-bbox="1486 526 1632 569">"</td> </tr> <tr> <td data-bbox="54 569 743 611">Larry M Hill</td> <td data-bbox="743 569 1123 611">3987W 6800S</td> <td data-bbox="1123 569 1354 611">"</td> <td data-bbox="1354 569 1486 611">"</td> <td data-bbox="1486 569 1632 611">"</td> </tr> </tbody> </table>	Name	Street or P.O. Address	City	State	Zip	President: Rod L. Hill	6683 S 2000W	Rexburg	ID	83440	Secretary: Shirley Hill	3987W 6800S	"	"	"	Directors: John Hamilton	6683 S 2000W	"	"	"	Larry M Hill	3987W 6800S	"	"	"		
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5. Nature of Business Resteaurant	6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. Signature <u>Rod Hill</u> Name (Typed or Printed) <u>Rod Hill</u> Date <u>9-20-93</u> Title <u>President</u>																										