

October 7, 1996

NEZPERCE-ROCHDALE COMPANY  
ANDREW LEITCH  
PO BOX 160  
NEZPERCE ID 83543

RE: NEZPERCE-ROCHDALE COMPANY File Number C 6331

Dear Mr. Leitch:

Please find enclosed your recently submitted annual report for the 1996-1997 fiscal year. We are unable to accept it in its present form. Please make the following correction(s) and return to this office.

Please sign the annual report form.

We do not need your financial statement. The annual report form is the we mailed to you for completion. No financial information is requested and is not filed with this office.

If you have any questions or need further assistance, please do not hesitate to contact me at (208) 332-2816.

Very truly yours,

Tonya Herold  
Corporate Division

Enclosures: cited

No. <b>C 6331</b>	<b>Annual Report Form</b> <i>Due No Later Than November 30,</i> <b>1996</b>		2. Registered Agent and Office <b>NOT A P.O. BOX</b>  <b>ANDREW DWIGHT LEITCH</b> <b>INDUSTRIAL AREA</b>  <b>NEZPERCE ID 83543</b>																								
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080  <b>NO FEE REQUIRED</b>  <b>* FIRST NOTICE *</b>	1. Mailing Address - Please Correct, If Not Correct  <b>NEZPERCE-ROCHDALE COMPANY</b>  <b>BOX 160</b>  <b>NEZPERCE ID 83543 0160</b>		3. Organized Under the Laws of:  <b>ID C 6331</b>																								
	4. Corporations: Enter Names and Addresses of <b>President, Secretary and Directors</b> Limited Liability Companies: Enter Names and Addresses of <input type="checkbox"/> <b>Managers</b> or <input type="checkbox"/> <b>Members</b> (check one)																										
<table style="width:100%; border-collapse: collapse;"> <thead> <tr> <th style="text-align: left;"><u>Office held</u></th> <th style="text-align: left;"><u>Name</u></th> <th style="text-align: left;"><u>Street or P.O. Address</u></th> <th style="text-align: left;"><u>City</u></th> <th style="text-align: left;"><u>State</u></th> <th style="text-align: left;"><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td>PRESIDENT</td> <td>ERNIE FUCHS</td> <td>NA</td> <td>NEZPERCE</td> <td>ID</td> <td>83543</td> </tr> <tr> <td>VICE PRES</td> <td>DAVE KUTHER</td> <td>HCR 1 BOX 1</td> <td>NEZPERCE</td> <td>ID</td> <td>83543</td> </tr> <tr> <td>SECRETARY</td> <td>GREG SYRON</td> <td>HCR 1 BOX 26</td> <td>NEZPERCE</td> <td>ID</td> <td>83543</td> </tr> </tbody> </table>				<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>	PRESIDENT	ERNIE FUCHS	NA	NEZPERCE	ID	83543	VICE PRES	DAVE KUTHER	HCR 1 BOX 1	NEZPERCE	ID	83543	SECRETARY	GREG SYRON	HCR 1 BOX 26	NEZPERCE	ID	83543
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5. <b>NATURE OF BUSINESS</b>  <b>FARM COOPERATIVE</b>		6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.  Signature _____ Date _____  Name <small>(Typed or Printed)</small> <b>ANDREW LEITCH</b> Title <b>GENERAL MANAGER</b>																									

ISSUED: 07-06-1996

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