| INSTRUCTIONS ON REVERSE SIDE | | | | ISSUED JULY 17 1969 | |
|--|--|--------------------------|---|--------------------------------|--|
| 24848 | Idaho Corporation Annual Report Form | | 2. Registered Agent a | 2. Registered Agent and Office | |
| No. | - | | GLEN THOMSON | | |
| Return To | Due No Later Than Nov | vember 1,1989 | 1911 AMBER | | |
| | 1. Mailing Address - Please C | orrect 24848 | | | |
| Secretary of State | MERCURIAL CORPORA | TION | BOISE | ID 83 | |
| Room 203, Statehouse | GLEN THOMSON | | | | |
| Secretary of State Room 203, Statehouse Boise, ID83720 F STAT | E1911 AMBER | | Incorporated Under | r The Laws | |
| | | | of IDAHO | | |
| No FEELUL ELEVITATE 9 | BARSE IDAHO | ID 83706 | | NA 3/6/ | |
| _ | • | | | NO: 2484 | |
| . Names and Addresses of Office | ers and Directors | | | | |
| <u>.</u> | | Street or P.O. Address | City | State Zip | |
| | Name GLEN THOMSON | 1911 AmBER. | B0155 | IDAHO 8370 | |
| President: | LUSA MOMSON | 1 con providence | - | • | |
| Secretary: | | | | | |
| Directors: | | | | 100000 | |
| | SLED THOMSON | 1911 AmBo | K Boni | Jelouland 65% | |
| | Bernes THOMSON |) // | ^- | flold - | |
| See a see | | , | H R | 10.01 - | |
| - | JOHN G. GRAY | 9/30, LATE | (Done | mythe contract | |
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| Same and the second | $\{ \mathcal{S}(\mathcal{S}^{k}, F) \mid \mathcal{S}_{k} \in \mathcal{S}_{k} : k \in \mathbb{N} \mid \mathcal{S}_{k} \in \mathcal{S}_{k} \}$ | | \mathcal{U}_{i_1} , \mathcal{U}_{i_2} , \mathcal{U}_{i_3} | 7 a 9 | |
| 1888 200 100 100 888 100 110 | We will be a second of the sec | | | | |
| • | and the second second | | | | |
| | | | | | |
| 5. Nature of Business | 6. I certify that this | Annual Report has been e | examined by me and is to | the best of my knowledge | |
| Office Sumos | true, correct and | 10 11 | | 7 11 01 | |
| 11 (and the comment of the comment o | Signature | | Date | 7-11-89 Freesland | |
| CAPIES OUTPULES | Name (Typed or Printed) | GLEN THOMSON | | | |