

| No. 80440<br>Return To <i>Update</i><br>Secretary of State<br>Room 203, Statehouse<br>Boise, ID 83720<br><br>NO FEE REQUIRED  | <b>Idaho Corporation Annual Report Form</b><br>Due No Later Than November 1, 1990<br>1. Mailing Address — Please Correct<br><br>WOLFE BROTHERS, INC.<br>JAMES D. WOLFE<br>P. O. BOX 398<br><br>GRANDVIEW ID 83624   | 2. Registered Agent and Office<br><br>JAMES D. WOLFE<br>RURAL ROUTE 1<br><br>GRANDVIEW ID 83624<br>3. Incorporated Under The Laws<br>of ID<br>NO: 080440 |                  |                      |                               |                |                         |               |            |                  |        |          |    |       |            |                 |                |               |    |       |            |  |  |  |  |  |
|---|---|--|------------------|----------------------|-------------------------------|----------------|-------------------------|---------------|------------|------------------|--------|----------|----|-------|------------|-----------------|----------------|---------------|----|-------|------------|--|--|--|--|--|
| 4. Names and Addresses of Officers and Directors <table border="0" style="width: 100%;"> <thead> <tr> <th></th> <th><u>Name</u></th> <th><u>Street or P.O. Address</u></th> <th><u>City</u></th> <th><u>State</u></th> <th><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td>President:</td> <td>James D Wolfe</td> <td>RD 390</td> <td>Shoshone</td> <td>ID</td> <td>83624</td> </tr> <tr> <td>Secretary:</td> <td>William R Wolfe</td> <td>230 DUTTON DR.</td> <td>MOUNTAIN HOME</td> <td>ID</td> <td>83647</td> </tr> <tr> <td>Directors:</td> <td></td> <td></td> <td></td> <td></td> <td></td> </tr> </tbody> </table> |   |  |                  | <u>Name</u>          | <u>Street or P.O. Address</u> | <u>City</u>    | <u>State</u>            | <u>Zip</u>    | President: | James D Wolfe    | RD 390 | Shoshone | ID | 83624 | Secretary: | William R Wolfe | 230 DUTTON DR. | MOUNTAIN HOME | ID | 83647 | Directors: |  |  |  |  |  |
|   | <u>Name</u>   | <u>Street or P.O. Address</u>  | <u>City</u>      | <u>State</u>         | <u>Zip</u>                    |                |                         |               |            |                  |        |          |    |       |            |                 |                |               |    |       |            |  |  |  |  |  |
| President:  | James D Wolfe   | RD 390   | Shoshone         | ID                   | 83624                         |                |                         |               |            |                  |        |          |    |       |            |                 |                |               |    |       |            |  |  |  |  |  |
| Secretary:  | William R Wolfe   | 230 DUTTON DR.   | MOUNTAIN HOME    | ID                   | 83647                         |                |                         |               |            |                  |        |          |    |       |            |                 |                |               |    |       |            |  |  |  |  |  |
| Directors:  |   |  |                  |                      |                               |                |                         |               |            |                  |        |          |    |       |            |                 |                |               |    |       |            |  |  |  |  |  |
| 5. Nature of Business<br><br><i>Farming</i>   | 6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.<br><table border="0" style="width: 100%;"> <tr> <td>Signature</td> <td><i>James D Wolfe</i></td> <td>Date</td> <td><i>7-27-90</i></td> </tr> <tr> <td>Name (Typed or Printed)</td> <td>James D Wolfe</td> <td>Title</td> <td><i>President</i></td> </tr> </table> |  | Signature        | <i>James D Wolfe</i> | Date                          | <i>7-27-90</i> | Name (Typed or Printed) | James D Wolfe | Title      | <i>President</i> |        |          |    |       |            |                 |                |               |    |       |            |  |  |  |  |  |
| Signature   | <i>James D Wolfe</i>  | Date   | <i>7-27-90</i>   |                      |                               |                |                         |               |            |                  |        |          |    |       |            |                 |                |               |    |       |            |  |  |  |  |  |
| Name (Typed or Printed)   | James D Wolfe   | Title  | <i>President</i> |                      |                               |                |                         |               |            |                  |        |          |    |       |            |                 |                |               |    |       |            |  |  |  |  |  |