| 4 | | INSTRUCTIONS | ON REVERSE SIDE | | | |
|------------------------------|--|--|---------------------------------|---|--------------------------------|---------------------|
| lo. | 100151 | Idaho Corporation Annual Report Form | | 2. Registered Agent a | nd Office | |
| Return To Secretary of State | | Due No Later Than November 1, | | EDWARD A FRETTE 1181 ASTEC DR 116 PAYSES TWIN PALLS ID 88801 BUHL ID | | |
| | | 1. Mailing Address — Please Correct | | | | |
| | 33, Statehold N 8372 N 10 12/2/94 12/2/94 | ALAMO CONSTRUCTION, IN EDWARD A FRETTE PO BOX 388 //6 P/ | 17566 | 3. Incorporated Under of Idaho | | 833/6 |
| . Names and A | DWARD ATT | Name Str RETTE 116 | eet or P.O. Address PAYSEE SAME | City BUHL | State ID | <u>Zip</u> 833/6 |
| Secretary: Directors: £ | OWARD A. | FRETTE | | | | en sak |
| | | | | | | |
| | | | | | | |
| 5. Nature of Bu | | 6. I certify that this An true, correct and co | nual Report has been exa | nmined by me and is to | the best of my 11-23-9 PRESIDE | knowledge |
| (0757) | eucti.~ | /Timed or art 4 | ARD A. FRET | Title Title | PRESIDE | ent. |