

|                                                                                                                                                        |                  |                                                                                                                                                                          |          |                                                             |         |             |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|-------------------------------------------------------------|---------|-------------|--|
| No. <b>W 34762</b>                                                                                                                                     |                  | <b>Due no later than Nov 30, 2011</b>                                                                                                                                    |          | 2. Registered Agent and Address <b>(NO PO BOX)</b>          |         |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                  | <b>1. Mailing Address: Correct in this box if needed.</b><br><br>BOGUS CREEK LOWLINE ANGUS, LLC<br>ALICE G BRADSHAW<br>2730 S LINDER RD<br>MERIDIAN ID 83642-6561<br>USA |          | ALAN BRADSHAW<br>2730 S LINDER RD<br>MERIDIAN ID 83642-6561 |         |             |  |
|                                                                                                                                                        |                  |                                                                                                                                                                          |          | 3. <u>New</u> Registered Agent Signature:*                  |         |             |  |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.                                                           |                  |                                                                                                                                                                          |          |                                                             |         |             |  |
| Office Held                                                                                                                                            | Name             | Street or PO Address                                                                                                                                                     | City     | State                                                       | Country | Postal Code |  |
| MEMBER                                                                                                                                                 | ALAN G BRADSHAW  | 2730 S LINDER RD                                                                                                                                                         | MERIDIAN | ID                                                          | USA     | 83642-6561  |  |
| MEMBER                                                                                                                                                 | ALICE D BRADSHAW | 2730 S LINDER RD                                                                                                                                                         | MERIDIAN | ID                                                          | USA     | 83642-6561  |  |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>W 34762</b>                                                                                           |                  | 6. Annual Report must be signed.*<br>Signature: Alice Bradshaw<br>Name (type or print): Alice Bradshaw                                                                   |          |                                                             |         |             |  |
|                                                                                                                                                        |                  | Date: 09/12/2011<br>Title: Member                                                                                                                                        |          |                                                             |         |             |  |
| Processed 09/12/2011                                                                                                                                   |                  | * Electronically provided signatures are accepted as original signatures.                                                                                                |          |                                                             |         |             |  |