| No. <b>W 89135</b>   |   | Due no later than Dec 31, 2016   |  | 2. Registered          | 2. Registered Agent and Address (NO PO BOX)  |            |                |  |
|--|---|--|--|------------------------|--|------------|----------------|--|
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080 |   | Annual Report Form  1. Mailing Address: Correct in this box if needed.  HIGH VALLEY RANCH, LLC ALAN LAMBERTON 1401 N ECHO CREEK EAGLE ID 83616 |  | 1401 N ECH<br>EAGLE ID | ALAN LAMBERTON 1401 N ECHO CREEK EAGLE ID 83616  3. New Registered Agent Signature:* |            |                |  |
| NO FILING FEE RECEIVED BY DUE  | DATE                                      |  | of at least one Member or Manager.       |                        |  |            |                |  |
| Office Held Name   |   |  | Street or PO Address                     | City                   | State  | Country    | Postal Code    |  |
| MANAGER<br>MANAGER   | ALAN JAY LAMBERTON<br>JULIE ANN LAMBERTON |  | 1401N ECHO CREEK PL<br>1401 N ECHO CREEK | EAGLE<br>EAGLE         | ID<br>ID   | USA<br>USA | 83616<br>83616 |  |
| 5. Organized Under the Laws of:  |   | 6. Annual Report must be signed.*  |  |                        |  |            |                |  |
| ID<br>W 89135  |   | Signature: Julie Lamberton   |  |                        | Date: 12/17/2016   |            |                |  |
|  |   | Name (type or  |  | Title: Manager         |  |            |                |  |
| Processed 12/17/2016   |   | * Electronically pro   | vided signatures are accepted as origin  | al signatures.         |  |            |                |  |