

No. C 37294	Due no later than Mar 31, 2001 Annual Report Form	2. Registered Agent and Office NO PO BOX MICHAEL E. HUTER 204 10TH AVE. S. NAMPA, ID 83653
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE	1. Mailing Address - Correct in this box, if applicable COUNTRYMAN'S CLUB OF NAMPA, INC. (T SECRETARY P.O. BOX 1127 NAMPA, ID 83651	3. New Registered Agent Signature

4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors.

<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>
President	STEVE Whitaker	15861 McDERMOTT	Nampa	ID	83687
V President	PAT PATTERSON	21251 HOMEDALE RD	Caldwell	ID	83605
Secretary	LORELL Skogsberg	6424 ELM LANE	Nampa	ID	83687
TREASURE	Steve GRAY	3715 Ringneck DR	Nampa	ID	83686
Director	Kurt Pancher	11066 MISSOURI AVE	Nampa	ID	83686
Director	DAVE DYKSTRA	1104 SAGE CREEK	Nampa	ID	83687
Director	Glenn GRAY	19459 Franklin BL	Nampa	ID	83687

5. Organized Under the Laws of: IDAHO C 37294	6. Signature Name (Typed or Printed) STEVE GRAY Date 1-14-01 Title TREASURE
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