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|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>No. C 102214</b><br><br>Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> | <b>Due no later than May 31, 2002</b><br><b>Annual Report Form</b><br><div style="background-color: black; color: white; padding: 2px; text-align: center;">1 Mailing Address - Correct in this box, if applicable</div> NICHOLS ENTERPRISES, INC.<br>HAROLD C. NICHOLS, JR.<br>385 E ELVA<br><br>IDAHO FALLS, ID 83401 | 2. Registered Agent and Office <b>NO PO BOX</b><br><br>HAROLD C. NICHOLS, JR.<br>385 E ELVA<br><br>IDAHO FALLS, ID 83401<br><br>3. <u>New</u> Registered Agent Signature |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors.
 

| <u>Office held</u> | <u>Name</u>            | <u>Street or P.O. Address</u> | <u>City</u>  | <u>State</u> | <u>Zip</u> |
|--------------------|------------------------|-------------------------------|--------------|--------------|------------|
| President          | Harold C. Nichols, Jr. | 385 E. Elva,                  | Idaho Falls, | ID           | 83401      |
| Secretary          | Joann Nichols          | 385 E. Elva,                  | Idaho Falls, | ID           | 83401      |
| Director           | Harold C. Nichols, Jr. | 385 E. Elva,                  | Idaho Falls, | ID           | 83401      |
| Director           | Joann Nichols          | 385 E. Elva,                  | Idaho Falls, | ID           | 83401      |

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| 5. Organized Under the Laws of:<br><br><div style="text-align: center;">IDAHO<br/>C 102214</div> | 6. <div style="display: flex; align-items: center;"> <div style="flex: 1;"> </div> <div style="flex: 1; text-align: right;">             Date <u>6-6-02</u> </div> </div> <div style="display: flex; align-items: center; margin-top: 5px;"> <div style="flex: 1;">             Name <small>(Typed or Printed)</small> <u>Joann Nichols</u> </div> <div style="flex: 1; text-align: right;">             Title <u>Secretary</u> </div> </div> |
|--------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|