

INSTRUCTIONS ON REVERSE SIDE

No. 42289		Idaho Corporation Annual Report Form Due No Later Than November 1, 1993		ISSUED: 107-1-1993 2. Registered Agent and Office <u>NOT A P.O. BOX</u>	
Return To Secretary of State Room 203, Statehouse Boise, ID 83720		1. Mailing Address: <u>3774 S. 800 W.</u> SANDHILL FLYING CLUB, INC. EARL V. JENSEN 3774 S. 800 WEST PRESTON ID 83263		EARL V. JENSEN S 800 STATE <u>3774 S. 800 W.</u> PRESTON ID 83263	
* FIRST NOTICE * NO FEE REQUIRED				3. Incorporated Under The Laws of ID NO: 42289	
4. Names and Addresses of Officers and Directors MUST BE PRINTED OR TYPED					
Name	Street or P.O. Address	City	State	Zip	
President: EARL V. JENSEN	3774 S. 800 W	PRESTON	IDA	83263	
Secretary: J BRYCE JENSEN	3728 S. 800 W	"	"	"	
Directors: FLOYD JENSEN	1580 W. 3200 S.	"	"	"	
5. Nature of Business <u>BUSINESS & PLEASURE</u>		6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.			
		Signature <u>Earl V. Jensen</u>	Date <u>7-28-93</u>		
		Name <u>Earl V. Jensen</u>	Title <u>PRES.</u>		