

## INSTRUCTIONS ON REVERSE SIDE

No. 42289

## Idaho Corporation Annual Report Form

Due No Later Than November 1, 1993

Return To

Secretary of State  
Room 203, Statehouse  
Boise, ID 83720

\* FIRST NOTICE \*  
NO FEE REQUIRED

1 Mailing Address: ~~Idaho Corporation Annual Report Form~~

SANDHILL FLYING CLUB, INC.

EARL V. JENSEN

3774 S. 800 WEST

PRESTON

ID 83263

2. Registered Agent and Office NOT A P.O. BOX

EARL V. JENSEN

56 SO. STATE

3774 SO. 800W.

PRESTON

ID 83263

3. Incorporated Under The Laws

of

ID

NO: 42289

## 4. Names and Addresses of Officers and Directors

MUST BE PRINTED OR TYPED

	Name	Street or P.O. Address	City	State	Zip
President:	EARL V. JENSEN	3774 SO. 800W	PRESTON	IDA	83263
Secretary:	J BRYCE JENSEN	3728 SO. 800W	"	"	"
Directors:	FLOYD JENSEN	1580 W. 3200 S.	"	"	"

## 5. Nature of Business

BUSINESS &  
PLEASURE

6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.

Signature

Name (Typed or Printed)

Earl V. Jensen  
EARL V. JENSEN

Date

Title

7-28-93  
PRES.