

No. C110392	Annual Report Form 1995 <i>Due No Later Than November 30,</i>		2. Registered Agent and Office NOT A P.O. BOX CARL W CLARK 2813 S 2400 W WESTON ID 83286																									
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FEE REQUIRED * FIRST NOTICE *	1. Mailing Address - Please Correct, If Not Correct		3. Organized Under the Laws of: ID C110392																									
	CLARK TRANSPORTATION, INC. CARL W CLARK 2813 S 2400 W WESTON ID 83286																											
4. Corporations: Enter Names and Addresses of President, Secretary and Directors Limited Liability Companies: Enter Names and Addresses of <input type="checkbox"/> Managers or <input type="checkbox"/> Members (check one)																												
<table style="width: 100%; border: none;"> <thead> <tr> <th style="text-align: left;">Office held</th> <th style="text-align: left;">Name</th> <th style="text-align: left;">Street or P.O. Address</th> <th style="text-align: left;">City</th> <th style="text-align: left;">State</th> <th style="text-align: left;">Zip</th> </tr> </thead> <tbody> <tr> <td>President</td> <td>Carl Clark</td> <td>2813 S. 2400 W.</td> <td>Weston</td> <td>ID.</td> <td>83286</td> </tr> <tr> <td>Secretary</td> <td>Saundra Clark</td> <td>2813 S. 2400 W.</td> <td>Weston</td> <td>ID.</td> <td>83286</td> </tr> <tr> <td>Director</td> <td>Christopher Clark</td> <td>2813 S. 2400 W.</td> <td>Weston</td> <td>ID.</td> <td>83286</td> </tr> </tbody> </table>					Office held	Name	Street or P.O. Address	City	State	Zip	President	Carl Clark	2813 S. 2400 W.	Weston	ID.	83286	Secretary	Saundra Clark	2813 S. 2400 W.	Weston	ID.	83286	Director	Christopher Clark	2813 S. 2400 W.	Weston	ID.	83286
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5. NATURE OF BUSINESS LONG HAUL TRUCKING		6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. Signature <u>Saundra B Clark</u> Date <u>Oct. 16, 1996</u> Name <small>(Typed or Printed)</small> <u>Saundra B Clark</u> Title <u>Secretary</u>																										

ISSUED: 07-06-1995

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