| No. C113249 | Annual Report Form 1997 Due No Later Than November 30, | | | 2 Registered Agent and Office NOT A P.O. BOX | | |
|---|--|--------------------|-----------|--|--------------------|-------|
| Return to: SECRETARY OF STATE | 1 Mailing Address Please Correct, If Not Correct | | | PENLAND MUNTHER BOARDMAI 350 N 9TH ST# 500 | | |
| 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FEE REQUIRED | CONTINENTAL CRANE, INC. TERRY STEWART 1928 REGENT AVE | | | POISE ID 83702 3 Organized Under the Laws of: | | |
| * FIRST NOTICE * Corporations: Enter Names and | Business Addresses of Pre | ID 337 | | | <u> </u> | 13249 |
| Limited Liability Companies: Ent | ter Names and Addresses of | of Managers or | ☐ Members | (check one) | | |
| Office held Name | Stree | et or P.O. Address | | City | State | Zio |
| President Terry W | . Stewart 192 | 8 Regent | Boi | se | Idaho | 83709 |
| Secretary Karen S | . Stewart 192 | 8 Regent | Boi | se | Idaho | 83709 |
| | | 1 | | | | |
| | 6. Signature Name ^{(Tra} | V | Stewar | | Date <u>7-30-9</u> | |
| ISSUED: 07-04-1 | | | TAPLE | · · · · · · · · · · · · · · · · · · · | 23439 | |
| | | | | | | |

···