

No. C 176585		Due no later than Jan 31, 2013		2. Registered Agent and Address (NO PO BOX)		
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE		Annual Report Form 1. Mailing Address: Correct in this box if needed. BROWN MACKIE COLLEGE-BOISE, INC. SUE MINAHAN EDMC 210 SIXTH AVE 33RD FL PITTSBURGH PA 15222 USA		CORPORATION SERVICE COMPANY 12550 W EXPLORER DR STE 100 BOISE ID 83713 USA		
				3. <u>New</u> Registered Agent Signature:*		
4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).						
Office Held	Name	Street or PO Address	City	State	Country	Postal Code
DIRECTOR	TODD S. NELSON	210 SIXTH AVE.	PITTSBURGH	PA	USA	15222
DIRECTOR	EDWARD H. WEST	210 SIXTH AVE.	PITTSBURGH	PA	USA	15222
TREASURER	DORINDA PANNOZZO	210 SIXTH AVE. 33RD FL.	PITTSBURGH	PA	USA	15222
SECRETARY	J. DEVITT KRAMER	210 SIXTH AVE. 33RD FL.	PITTSBURGH	PA	USA	15222
PRESIDENT	STEVE KALINA	9050 W. OVERLAND ROAD SUITE 100	BOISE	ID	USA	83709
DIRECTOR	DANNY FINUF	210 SIXTH AVE	PITTSBURGH	PA	USA	15222
5. Organized Under the Laws of: ID C 176585		6. Annual Report must be signed.* Signature: Sue Minahan Name (type or print): Sue Minahan Date: 01/02/2013 Title: Asst. Secretary				
Processed 01/02/2013		* Electronically provided signatures are accepted as original signatures.				