

| <b>No. C 172375</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | <b>Due no later than Mar 31, 2016</b><br><b>Annual Report Form</b>                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                      | <b>2. Registered Agent and Office</b><br><b>(NOT A P.O. BOX)</b><br><del>LANCE THUESON</del> <i>Carol J. Harms</i><br><b>455 SOUTH KINGS RD</b><br><del>NAMPA ID 83687</del> <i>5009 Torrington</i><br><i>Nampa ID</i><br><i>83686</i> |             |         |                      |      |       |         |             |          |              |                   |        |     |     |       |          |           |                   |        |    |     |       |          |                |                    |        |     |      |       |          |            |                    |        |     |     |       |          |          |                    |        |     |     |       |
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| <b>Return to:</b><br><b>SECRETARY OF STATE</b><br><b>450 N 4th STREET</b><br><b>PO BOX 83720</b><br><b>BOISE, ID 83720-0080</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | <b>1. Mailing Address: Correct in this box if needed.</b><br><b>CASTLETON PLACE HOMEOWNER'S ASSOCIATION, INC.</b><br><del>LANCE THUESON</del> <i>Carol J. Harms</i><br><del>455 SOUTH KINGS RD</del> <i>5009 Torrington Pl</i><br><del>NAMPA ID 83687</del> <i>Nampa, ID 83686</i> |                                                                                                                                                                                                                                                                                                                      | <b>3. New Registered Agent Signature.</b><br><i>Carol J. Harms</i>                                                                                                                                                                     |             |         |                      |      |       |         |             |          |              |                   |        |     |     |       |          |           |                   |        |    |     |       |          |                |                    |        |     |      |       |          |            |                    |        |     |     |       |          |          |                    |        |     |     |       |
| <b>NO FILING FEE IF RECEIVED BY DUE DATE</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                                        |             |         |                      |      |       |         |             |          |              |                   |        |     |     |       |          |           |                   |        |    |     |       |          |                |                    |        |     |      |       |          |            |                    |        |     |     |       |          |          |                    |        |     |     |       |
| <b>4. Corporations: Enter Names and Business Addresses of President, Secretary, Directors, Treasurer, Vice Pres.</b> <table border="1" style="width: 100%; border-collapse: collapse; margin-top: 10px;"> <thead> <tr> <th style="width: 15%;">Office Held</th> <th style="width: 20%;">Name</th> <th style="width: 30%;">Street or PO Address</th> <th style="width: 10%;">City</th> <th style="width: 10%;">State</th> <th style="width: 10%;">Country</th> <th style="width: 15%;">Postal Code</th> </tr> </thead> <tbody> <tr> <td>Director</td> <td>Patrick Korn</td> <td>1025 Elviston St.</td> <td>Nampa,</td> <td>ID,</td> <td>USA</td> <td>83686</td> </tr> <tr> <td>Director</td> <td>Roger Fox</td> <td>1017 Elviston St.</td> <td>Nampa,</td> <td>ID</td> <td>USA</td> <td>83686</td> </tr> <tr> <td>Director</td> <td>Carol J. Harms</td> <td>5009 Torrington Pl</td> <td>Nampa,</td> <td>ID,</td> <td>USA,</td> <td>83686</td> </tr> <tr> <td>Director</td> <td>Lewis Hall</td> <td>5110 Castleton Ave</td> <td>Nampa,</td> <td>ID,</td> <td>USA</td> <td>83686</td> </tr> <tr> <td>Director</td> <td>Judy May</td> <td>4803 Castleton Ave</td> <td>Nampa,</td> <td>ID,</td> <td>USA</td> <td>83686</td> </tr> </tbody> </table> |                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                                        | Office Held | Name    | Street or PO Address | City | State | Country | Postal Code | Director | Patrick Korn | 1025 Elviston St. | Nampa, | ID, | USA | 83686 | Director | Roger Fox | 1017 Elviston St. | Nampa, | ID | USA | 83686 | Director | Carol J. Harms | 5009 Torrington Pl | Nampa, | ID, | USA, | 83686 | Director | Lewis Hall | 5110 Castleton Ave | Nampa, | ID, | USA | 83686 | Director | Judy May | 4803 Castleton Ave | Nampa, | ID, | USA | 83686 |
| Office Held                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Name                                                                                                                                                                                                                                                                               | Street or PO Address                                                                                                                                                                                                                                                                                                 | City                                                                                                                                                                                                                                   | State       | Country | Postal Code          |      |       |         |             |          |              |                   |        |     |     |       |          |           |                   |        |    |     |       |          |                |                    |        |     |      |       |          |            |                    |        |     |     |       |          |          |                    |        |     |     |       |
| Director                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Patrick Korn                                                                                                                                                                                                                                                                       | 1025 Elviston St.                                                                                                                                                                                                                                                                                                    | Nampa,                                                                                                                                                                                                                                 | ID,         | USA     | 83686                |      |       |         |             |          |              |                   |        |     |     |       |          |           |                   |        |    |     |       |          |                |                    |        |     |      |       |          |            |                    |        |     |     |       |          |          |                    |        |     |     |       |
| Director                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Roger Fox                                                                                                                                                                                                                                                                          | 1017 Elviston St.                                                                                                                                                                                                                                                                                                    | Nampa,                                                                                                                                                                                                                                 | ID          | USA     | 83686                |      |       |         |             |          |              |                   |        |     |     |       |          |           |                   |        |    |     |       |          |                |                    |        |     |      |       |          |            |                    |        |     |     |       |          |          |                    |        |     |     |       |
| Director                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Carol J. Harms                                                                                                                                                                                                                                                                     | 5009 Torrington Pl                                                                                                                                                                                                                                                                                                   | Nampa,                                                                                                                                                                                                                                 | ID,         | USA,    | 83686                |      |       |         |             |          |              |                   |        |     |     |       |          |           |                   |        |    |     |       |          |                |                    |        |     |      |       |          |            |                    |        |     |     |       |          |          |                    |        |     |     |       |
| Director                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Lewis Hall                                                                                                                                                                                                                                                                         | 5110 Castleton Ave                                                                                                                                                                                                                                                                                                   | Nampa,                                                                                                                                                                                                                                 | ID,         | USA     | 83686                |      |       |         |             |          |              |                   |        |     |     |       |          |           |                   |        |    |     |       |          |                |                    |        |     |      |       |          |            |                    |        |     |     |       |          |          |                    |        |     |     |       |
| Director                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Judy May                                                                                                                                                                                                                                                                           | 4803 Castleton Ave                                                                                                                                                                                                                                                                                                   | Nampa,                                                                                                                                                                                                                                 | ID,         | USA     | 83686                |      |       |         |             |          |              |                   |        |     |     |       |          |           |                   |        |    |     |       |          |                |                    |        |     |      |       |          |            |                    |        |     |     |       |          |          |                    |        |     |     |       |
| <b>5. Organized Under the Laws of:</b><br><br><div style="text-align: center; font-weight: bold; font-size: 1.2em;">             IDAHO<br/>             C 172375           </div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                    | <b>6.</b><br><div style="display: flex; justify-content: space-between;"> <div style="width: 60%;"> <b>Signature:</b> <i>Carol J. Harms</i><br/> <b>Name (type or print):</b> <i>Carol J. Harms</i> </div> <div style="width: 35%;"> <b>Date:</b> <i>02-03-2016</i><br/> <b>Title:</b> <i>Director</i> </div> </div> |                                                                                                                                                                                                                                        |             |         |                      |      |       |         |             |          |              |                   |        |     |     |       |          |           |                   |        |    |     |       |          |                |                    |        |     |      |       |          |            |                    |        |     |     |       |          |          |                    |        |     |     |       |

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