| No. <b>W 47159</b>   | D   | ue no later than Feb 28, 2010  | 2. Registered Age                      | 2. Registered Agent and Address (NO PO BOX) |                       |                               |  |
|--|---|--|--|---|-----------------------|-------------------------------|--|
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080 | ANDERSON H<br>A J HASSEL<br>1621 N 3RD S                                  | Annual Report Form  1. Mailing Address: Correct in this box if needed.  ANDERSON HASSELL, LLC  A J HASSELL III  1621 N 3RD ST STE 800  COEUR D'ALENE ID 83814  3. New Registered Agent Signature:* |  |   |                       |                               |  |
| NO FILING FEE IF<br>RECEIVED BY DUE DATE   |   |  |  |   |                       |                               |  |
| 700 00 0   | er Names and Address  | ses of at least one Member or Manager.   | C:L ·                                  | Chaha                                       | Ca                    | Deetel Cede                   |  |
| MANAGER A J HA   | SSELL III<br>O ANDERSON   | Street or PO Address<br>5870 N PINEGROVE DR<br>PO BOX 3571   | City<br>COEUR D'ALENE<br>COEUR D'ALENE |   | Country<br>USA<br>USA | Postal Code<br>83814<br>83816 |  |
| 5. Organized Under the Laws of:  | 6. Annual Repo  | 6. Annual Report must be signed.*  |  |   |                       |                               |  |
| ID   | Signature: A  | Signature: AJ Hassell III  |  | Date: 01/04/2010                            |                       |                               |  |
| W 47159  | Name (type  | Name (type or print): AJ Hassell III   |  | Title: Managing Member                      |                       |                               |  |
| Processed 01/04/2010   | * Electronically provided signatures are accepted as original signatures. |  |  |   |                       |                               |  |