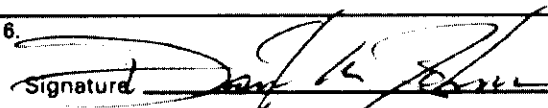


No. C 8021	Annual Report Form Due No Later Than November 30, 1997		2. Registered Agent and Office NOT A P.O. BOX DANIEL M JOHNSON 404 OAK <i>Street</i> NEZPERCE ID 83543
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FEE REQUIRED	1. Mailing Address Please Correct, If Not Correct LEWIS COUNTY ABSTRACT COMPAN DANIEL M JOHNSON BOX 36		3. Organized Under the Laws of ID C 8021
* FIRST NOTICE *			
4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors Limited Liability Companies: Enter Names and Addresses of ☐ Managers or ☐ Members (check one)			
<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u> <u>State</u> <u>Zip</u>
President:	Daniel M. Johnson	404 Oak Street	Nezperce, ID 83543
Secretary:	Daniel M. Johnson	404 Oak Street	Nezperce, ID 83543
Directors:	Daniel M. Johnson	404 Oak Street	Nezperce, ID 83543
5. Land Title Insurance		6.  Signature _____ Date <u>7/16/97</u> Name (Typed or Printed) <u>Daniel M. Johnson</u> Title <u>President</u>	

ISSUED: 07-04-1997

DO NOT TAPE OR STAPLE

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