

No. 66762	Idaho Corporation Annual Report Form		2. Registered Agent and Office																					
Return To Secretary of State Room 203, Statehouse Boise, ID 83720 87 JUL 21 AM 8:40	Due No Later Than November 1, 1987		LAWRENCE E. GREEN, M.D. 1615 12TH AVE. RD. SO. # NAMPA, IDAHO 83651 ENTERED																					
	1. Mailing Address — Please Correct 066742 LAWRENCE E. GREEN, M.D., P.A. LAWRENCE E. GREEN, M.D. 1615 12TH AVE RD SOUTH, STE B NAMPA, IDAHO 83651				3. Incorporated Under The Laws of STATE OF IDAHO JUL 28 1987																			
4. Names and Addresses of Officers and Directors																								
<table border="1"> <thead> <tr> <th>Name</th> <th>Street or P.O. Address</th> <th>City</th> <th>State</th> <th>Zip</th> </tr> </thead> <tbody> <tr> <td>President: Lawrence E. Green</td> <td>3319 GINGER LN.</td> <td>NAMPA</td> <td>ID</td> <td>83651</td> </tr> <tr> <td>Secretary: LAurel L. Green</td> <td>3319 GINGER LN</td> <td>NAMPA</td> <td>ID</td> <td>83651</td> </tr> <tr> <td>Directors: Same</td> <td></td> <td></td> <td></td> <td></td> </tr> </tbody> </table>					Name	Street or P.O. Address	City	State	Zip	President: Lawrence E. Green	3319 GINGER LN.	NAMPA	ID	83651	Secretary: LAurel L. Green	3319 GINGER LN	NAMPA	ID	83651	Directors: Same				
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5. Nature of Business Neurologist		6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. Signature Lawrence E. Green Date 7-20-87 Name (Typed or Printed) LAWRENCE E. GREEN MD Title President																						

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