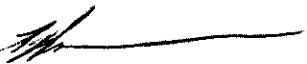



No. C 64661	Annual Report Form 1993 Due No Later Than November 30,		2. Registered Agent and Office NOT A P.O. BOX FRANK J. MASHBURN 200 E. 39th St. N 215 E. Gettysburg 83706 BOISE ID 83714
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FEE REQUIRED ** FINAL NOTICE **	1. Mailing Address - Please Correct, If Not Correct BOISE ASSAYERS & METALLURGY, FRANK J. MASHBURN 200 E. 39th St. N 200 E 39th N 83647 200 E Mtn. Home ID 83719		3. Organized Under the Laws of: ID C 64661
4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors Limited Liability Companies: Enter Names and Addresses of <input type="checkbox"/> Managers or <input type="checkbox"/> Members (check one)			
<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u> <u>State</u> <u>Zip</u>
President	Larry F. Mashburn	200 E. 39th N	Mtn. Home ID 83647
Secretary	Frank J. Mashburn	215 E. Gettysburg	Boise ID 83706
Directors: Larry F. Mashburn Frank J. Mashburn			
5. Signature of New Registered Agent 		6. Signature  Date <u>10/27/98</u> Name (Typed or Printed) <u>Frank J. Mashburn</u> Title <u>corp Sec./Treas.</u>	

ISSUED: 10-03-1998

DO NOT TAPE OR STAPLE

8681