

No. 101105

Idaho Corporation Annual Report Form

Due No Later Than November 1, 1994

ISSUED: 07-05-1994

2. Registered Agent and Office

DENNIS C PENCE
1625 HAWKINS RD

SAGLE

ID 83860

3. Incorporated Under The Laws

of ID

NO: 101105

Return To

Secretary of State
Room 203, Statehouse
P.O. BOX 83720
Boise, ID 83720-0080* FIRST NOTICE *
NO FEE REQUIRED

1. Mailing Address -

ASPENWOOD FOUNDATION, INC. (THE
DENNIS C PENCE
1625 HAWKINS RD

SAGLE

ID 83860

4. Names and Addresses of Officers and Directors

MUST BE PRINTED OR TYPED

	Name	Street or P.O. Address	City	State	Zip
President:	Dennis Pence	1625 Hawkins Rd	Sagle	ID	83860
Secretary:	Ann Pence	1625 Hawkins Rd	Sagle	ID	83860
Directors:					

5. Nature of Business

Non-profit
Charitable Foundation

6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.

Signature

Name (Typed or Printed)

Dennis Pence

Date

Title

8/4/94

President