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|--------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|----------------------------------------------------------|---------|-------------|--|
| No. <b>C 103823</b>                                                                                                                                    |                | <b>Due no later than Oct 31, 2010</b>                                                                                                                                                                 |               | 2. Registered Agent and Address <b>(NO PO BOX)</b>       |         |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                | <b>1. Mailing Address: Correct in this box if needed.</b><br>BOUNDARY COUNTY YOUTH CRISIS AND DOMESTIC<br>VIOLENCE HOTLINE, INC.<br>MARGARET L HUGGINS<br>PO BOX 633<br>BONNERS FERRY ID 83805<br>USA |               | JEANINE BENDER<br>6757 EL PASO<br>BONNERS FERRY ID 83805 |         |             |  |
|                                                                                                                                                        |                |                                                                                                                                                                                                       |               | 3. <u>New</u> Registered Agent Signature:*               |         |             |  |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |                |                                                                                                                                                                                                       |               |                                                          |         |             |  |
| Office Held                                                                                                                                            | Name           | Street or PO Address                                                                                                                                                                                  | City          | State                                                    | Country | Postal Code |  |
| TREASURER                                                                                                                                              | ALICIA JOHNSON | 1666 HOMESTED LOOP RD                                                                                                                                                                                 | BONNERS FERRY | ID                                                       | USA     | 83805       |  |
| PRESIDENT                                                                                                                                              | JEANINE BENDER | 6670 EL PASO                                                                                                                                                                                          | BONNERS FERRY | ID                                                       | USA     | 83805       |  |
| SECRETARY                                                                                                                                              | JUDY DIRKS     | 1888 CROSSPORT RD                                                                                                                                                                                     | BONNERS FERRY | ID                                                       | USA     | 83805       |  |
| 5. Organized Under the Laws of:<br><b>ID<br/>C 103823</b>                                                                                              |                | 6. Annual Report must be signed.*<br>Signature: Margaret Huggins<br>Name (type or print): Margaret Huggins                                                                                            |               |                                                          |         |             |  |
| Date: 09/03/2010<br>Title: Program Coordinator                                                                                                         |                |                                                                                                                                                                                                       |               |                                                          |         |             |  |
| Processed 09/03/2010                                                                                                                                   |                | * Electronically provided signatures are accepted as original signatures.                                                                                                                             |               |                                                          |         |             |  |