



Department of State.

CERTIFICATE OF INCORPORATION

I, PETE T. CENARRUSA, Secretary of State of the State of Idaho, and legal custodian of the corporation records of the State of Idaho, do hereby certify that the original of the articles of incorporation of

UPPER SNAKE RIVER BOWMEN, INC.

was filed in the office of the Secretary of State on the **6th** day
of **June** A. D. One Thousand Nine Hundred **seventy-three** and
is ~~to be~~ recorded on ~~Film~~ **Nonmicrofilm** of Record of Domestic Corporations, of the State
of Idaho, and that the said articles contain the statement of facts required by Section 30-103 and
Sections 30-1001 to 30-1005, inclusive, Idaho Code.

I FURTHER CERTIFY, That the persons executing the articles and their associates and
successors are hereby constituted a corporation, by the name hereinbefore stated, for
Perpetual Existence from the date hereof, with its registered office in this State located at
Rexburg, Idaho in the County of **Madison**
and as such are subject to the rights, privileges and limitations granted to Non-Profit Coopera-
tive Associations as provided in Chapter 10, Title 30, Idaho Code.

IN TESTIMONY WHEREOF, I have hereunto
set my hand and affixed the Great Seal of the
State. Done at Boise City, the Capital of Idaho,
this **6th** day of **June**
A.D., 1973 .

Secretary of State.

ARTICLES OF INCORPORATION
of
UPPER SNAKE RIVER BOWMEN, INC.

KNOW ALL MEN BY THESE PRESENTS:

That we, the undersigned, being natural persons of legal age and citizens of the United States and bona fide residents of the State of Idaho, do hereby associate ourselves together for the purposes of forming a non-profit cooperative association under Chapter 10, Title 30, of the Idaho Code, and do hereby adopt the following Articles of Incorporation, to-wit:

ARTICLE I.

That the name of said association shall be UPPER SNAKE RIVER BOWMEN, INC.

ARTICLE II.

That the term of existence of said association shall be perpetual.

ARTICLE III.

That the location and post office address of its registered office in this State shall be Box 145, Sugar City, Madison County, Idaho, 83448.

ARTICLE IV.

The purpose for which this association is formed is to promote the art and safety of archery among interested persons by social and educational means; to provide an educational program for young people in the use of archery equipment in safety and for enjoyment; to teach true sportsmanship among the members of the association and to promote fellowship among sportsmen; to encourage support of the fish and game laws of the State of Idaho and the United States; to teach

respect for the rights of property owners and all others; to work for, support and encourage a friendly relationship between property owners and sportsmen; to secure the necessary facilities and equipment to promote the purposes of this association and to that end exercise and perform all rights, powers, privileges and duties granted to or imposed upon private corporations by the laws of the State of Idaho, except such as are inconsistent with the provisions of Chapter 10, Title 30, Idaho Code, as now existing or henceforth amended.

ARTICLE V.

The association shall not issue any capital stock but shall issue a membership certificate to each member thereof. Any citizen of the United States, any corporation, association or co-partnership mentioned in Section 30-1003, Idaho Code, as well as any family unit, may become a member of this association under such rules and regulations as the Board of Directors of this association may from time to time establish. The rights and interests of all members shall be equal and no member can have or acquire a greater interest therein than any other member. The certificates of membership cannot be assigned so that the transferee thereof can, by such transfer, become a member of the association except by Resolution of the Board of Directors and under such regulations as the By-Laws may prescribe.

ARTICLE VI.

The names and addresses of those who are to serve as incorporating directors for the first term and until their successors are elected and qualified, are as follows:

NAME	ADDRESSES
Kyle E. Jeppesen	357 East 1st North Rexburg, Idaho 83440
Steve J. Sutton	Route #1 Thornton, Idaho 83453
Douglas Gibson	Newdale, Idaho 83436
Dale Jeppesen	Route #2 Rexburg, Idaho 83440
Roger Atwood	Box 145 Sugar City, Idaho 83448

IN WITNESS WHEREOF, we have hereunto set our hands
this 10th day of May, 1973.

Kyle E. Jeppesen
Steve J. Sutton
Douglas Gibson
Dale S. Jeppesen
Roger Atwood

STATE OF IDAHO,)
 (SS
 County of Madison.)

On this 10th day of May, 1973, before me, the undersigned, a Notary Public in and for said state, personally appeared KYLE E. JEPPESEN, STEVE J. SUTTON, DOUGLAS GIBSON, DALE JEPPESEN, and ROGER ATWOOD , known to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me they executed the same.

Mary Smith
 Notary Public, residing at
 Rexburg, Idaho. My commission
 expires June 25, 1975.

(Seal)