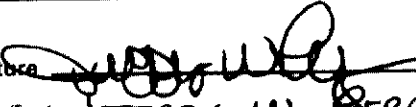


|                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------|
| No. <b>C112446</b>                                                                                                                                                                      | <b>Annual Report Form 1997</b><br>Due No Later Than November 30.                                                                                                                                                                                                                                                        | 2 Registered Agent and office <b>NOT A P.O. BOX</b><br><b>WILLIAM DELACK</b><br><b>5050 WEST HIGHLAND DR</b><br><br><b>COEUR D'ALEN ID 83814</b> |
| Return to:<br><b>SECRETARY OF STATE</b><br><b>700 WEST JEFFERSON</b><br><b>PO BOX 83720</b><br><b>BOISE, ID 83720-0080</b><br><br><b>NO FEE REQUIRED</b><br><br><b>* FIRST NOTICE *</b> | 1 Mailing Address Please Correct If Not Correct<br><br><b>PAPA MURPHY'S ADVERTISING CO</b><br><del><b>WILLIAM DELACK RICHARD LIGHTFOOT</b></del><br><del><b>5050 WEST HIGHLAND DR</b></del><br><del><b>9911 RIDGECREST DR.</b></del><br><del><b>SPOKANE WA. 99208</b></del><br><del><b>COEUR D'ALENE ID 83814</b></del> | 3 Organized Under the Laws of<br><br><b>ID</b> <b>C112446</b>                                                                                    |

4. Corporations: Enter Names and Business Addresses of **President, Secretary and Directors**  
 Limited Liability Companies: Enter Names and Addresses of ☐ **Managers** or ☐ **Members** (check one)

| Office held    | Name              | Street or P.O. Address                      | City          | State | Zip   |
|----------------|-------------------|---------------------------------------------|---------------|-------|-------|
| PRESIDENT      | JEFFREY W PERRY   | 2912 CAMBRIDGE DR.<br>HAYDEN LAKE ID. 83835 | HAYDEN LAKE   | ID.   | 83835 |
| VICE PRESIDENT | GEORGE HOUSE      | 2927 N. JULIA ST #34                        | COEUR D'ALENE | ID.   | 83814 |
| TREASURER      | RICHARD LIGHTFOOT | 9911 RIDGECREST DR.                         | SPOKANE       | WA.   | 99208 |
| SECRETARY      | GARY WOLFE        | 53230 THOMAS LN.                            | COEUR D'ALENE | ID.   | 83814 |

5. 6.

Signature   
 Name (Typed or Printed) **JEFFREY W. PERRY**

Date **7-28-97**  
 Title **PRES.**

ISSUED: 07-04-1997

↓ DO NOT TAPE OR STAPLE ↓

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