

No. C 93667	Due no later than Nov 30, 2016 Annual Report Form		2. Registered Agent and Address (NO PO BOX)			
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE	1. Mailing Address: Correct in this box if needed. MITSUBISHI MOTORS CREDIT OF AMERICA, INC. PRESCILA H PASCUAL 6400 KATELLA AVE CYPRESS CA 90630		C T CORPORATION SYSTEM 921 S ORCHARD ST STE G BOISE ID 83705			
			3. <u>New</u> Registered Agent Signature:*			
4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).						
Office Held	Name	Street or PO Address	City	State	Country	Postal Code
DIRECTOR	DAN BOOTH	6400 KATELLA AVE.	CYPRESS	CA	USA	90630
DIRECTOR	KOICHI NAGAFUCHI	6400 KATELLA AVE.	CYPRESS	CA	USA	90630
DIRECTOR	RYUJIRO KOBASHI	6400 KATELLA AVE.	CYPRESS	CA	USA	90630
TREASURER	DENNIS KELLY	6400 KATELLA AVE.	CYPRESS	CA	USA	90630
SECRETARY	JOHN MCELROY	6400 KATELLA AVE.	CYPRESS	CA	USA	90630
PRESIDENT	DAN BOOTH	6400 KATELLA AVE.	CYPRESS	CA	USA	90630
DIRECTOR	AKIHIKO MIZUMOTO	33-8 SHIBA 5-CHOME, MINATO-KU	TOKYO		JAPAN	108-8410
5. Organized Under the Laws of: DE C 93667		6. Annual Report must be signed.* Signature: KOICHI NAGAFUCHI Name (type or print): KOICHI NAGAFUCHI Date: 11/07/2016 Title: AUTHORIZED PERSON				
Processed 11/07/2016		* Electronically provided signatures are accepted as original signatures.				