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| <b>No. C 130845</b>                                                                                                                                    | <b>Due no later than Oct 31, 2002</b><br><b>Annual Report Form</b>                                                                                            | 2. Registered Agent and Office <b>NO PO BOX</b><br><br>SARAH A STECKMEST<br>9572 W MILLWOOD DR<br><br>BOISE, ID 83709 |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> | 1. Mailing Address - Correct in this box, if applicable<br><br>CAPITAL CITY YOUTH BALLET, INC.<br>SARAH A PHIPPS<br>9572 W MILLWOOD DR<br><br>BOISE, ID 83709 | 3. <u>New</u> Registered Agent Signature                                                                              |

4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors.
 

| Office held                | Name | Street or P.O. Address | City   | State | Zip   |
|----------------------------|------|------------------------|--------|-------|-------|
| → James Hawkins, President |      | 1247 E. Lexington Ct   | Boise  | ID    | 83706 |
| Vice-Pres. Harriet Hayes   |      | 9297 W Kona Lane       | Garden | ID    | 83714 |
| Treasurer Karen Breaux     |      | 1532 Powder Ct         | Eagle  | ID    | 83616 |
| Secretary Lorie Brishni    |      | 1862 Old Saybrook      | Boise  | ID    | 83706 |

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| 5. Organized Under the Laws of:<br><br>IDAHO<br>C 130845 | 6. Signature <u>Sarah A. Phipps</u> Date <u>8-26-02</u><br>Name (Typed or Printed) <u>Sarah A. Phipps</u> Title <u>Artistic Director</u> |
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