| No. <b>C 186896</b>  |   | Due no later than Apr 30, 2018   |   | 2. Registered Ag            | 2. Registered Agent and Address (NO PO BOX)   |         |             |  |
|--|---|--|---|-----------------------------|---|---------|-------------|--|
| Return to:  SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080  NO FILING FEE IF RECEIVED BY DUE DATE |   | Annual Report Form  1. Mailing Address: Correct in this box if needed.  HCC PUBLIC RISK CLAIM SERVICE, INC.  1700 OPDYKE CT  AUBURN HILLS MI 48326 |   | 921 S ORCHAI<br>BOISE ID 83 | NATIONAL REGISTERED AGENTS INC 921 S ORCHARD ST STE G BOISE ID 83705  3. New Registered Agent Signature:* |         |             |  |
| 4. Corporations: Enter Name  | es and Busin  | ess Addresses of Preside   | ent, Secretary, and Directors. Treasure | er (optional).              |   |         |             |  |
| Office Held  | Name  |  | Street or PO Address                    | City                        | State   | Country | Postal Code |  |
| PRESIDENT THOMAS HA  |   | RMEYER   | 13403 NORTHWEST FREEWAY                 | HOUSTON                     | TX  | USA     | 77040       |  |
| SECRETARY ALEXANDER  |   | LUDLOW   | 13403 NORTHWEST FREEWAY                 | HOUSTON                     | TX  | USA     | 77040       |  |
| TREASURER JONATHAN L   |   | .EE  | 13403 NORTHWEST FREEWAY                 | HOUSTON                     | TX  | USA     | 77040       |  |
| DIRECTOR BRAD T. IRI   |   | ICK  | 13403 NORTHWEST FREEWAY                 | HOUSTON                     | TX  | USA     | 77040       |  |
| DIRECTOR (   | CHRISTOPHER J.B. WILLIAMS   |  | 25510 RIVER ROAD                        | CLOVERDALE                  | CA  | USA     | 95425       |  |
| 5. Organized Under the Laws of: 6. A   |   | 6. Annual Report must be signed.*  |   |                             |   |         |             |  |
| MI<br>C 186896   |   | Signature: Kelly Lettmann  |   |                             | Date: 03/28/2018  |         |             |  |
|  |   | Name (type or print)   | Title: POA                              |                             |   |         |             |  |
| Processed 03/28/2018   | * Electronically provided signatures are accepted as original signatures. |  |   |                             |   |         |             |  |