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|--------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|-----------------------------------------------------------------------------------|---------------------|
| No. <b>W 124056</b>                                                                                                                                    |                           | <b>Due no later than Apr 30, 2014</b>                                                                                                                                                       |            | <b>2. Registered Agent and Address (NO PO BOX)</b>                                |                     |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                           | <b>Annual Report Form</b><br><br><b>1. Mailing Address: Correct in this box if needed.</b><br>SBA NETWORK SERVICES, LLC<br>THOMA P HUNT<br>5900 BROKEN SOUND PKWY NW<br>BOCA RATON FL 33487 |            | CORPORATE CREATIONS NETWORK IN<br>950 W BANNOCK ST #1100<br>BOISE ID 83702<br>USA |                     |
|                                                                                                                                                        |                           |                                                                                                                                                                                             |            | 3. <u>New</u> Registered Agent Signature:*                                        |                     |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.                                                           |                           |                                                                                                                                                                                             |            |                                                                                   |                     |
| Office Held                                                                                                                                            | Name                      | Street or PO Address                                                                                                                                                                        | City       | State                                                                             | Country Postal Code |
| MEMBER                                                                                                                                                 | SBA SENIOR FINANCE II LLC | 5900 BROKEN SOUND PKWY, NW                                                                                                                                                                  | BOCA RATON | FL                                                                                | USA 33487           |
| 5. Organized Under the Laws of:<br><br><b>FL<br/>W 124056</b>                                                                                          |                           | 6. Annual Report must be signed.*<br>Signature: Thomas P. Hunt<br>Name (type or print): Thomas P. Hunt                                                                                      |            | Date: 04/09/2014<br>Title: Secretary                                              |                     |
| Processed 04/09/2014                                                                                                                                   |                           | * Electronically provided signatures are accepted as original signatures.                                                                                                                   |            |                                                                                   |                     |