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|--------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|---------------------------------------------------------------------------------------------------------------------------------------------|-------|------------------------------------------------------------|---------|-------------|--|
| No. <b>W 8411</b>                                                                                                                                      |                      | <b>Due no later than Mar 31, 2016</b>                                                                                                       |       | 2. Registered Agent and Address <b>(NO PO BOX)</b>         |         |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                      | <b>1. Mailing Address: Correct in this box if needed.</b><br><br>OMCS, LLC<br>WILLIAM E DUNCAN<br>9245 W BAY STREAM COURT<br>BOISE ID 83714 |       | CHRISTOPHER P LINDER<br>1718 SCORPION CT<br>NAMPA ID 83651 |         |             |  |
|                                                                                                                                                        |                      |                                                                                                                                             |       | 3. <u>New</u> Registered Agent Signature:*                 |         |             |  |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.                                                           |                      |                                                                                                                                             |       |                                                            |         |             |  |
| Office Held                                                                                                                                            | Name                 | Street or PO Address                                                                                                                        | City  | State                                                      | Country | Postal Code |  |
| MEMBER                                                                                                                                                 | CHRISTOPHER P LINDER | 1718 SCORPION CT                                                                                                                            | NAMPA | ID                                                         | USA     | 83651       |  |
| MEMBER                                                                                                                                                 | WILLIAM E DUNCAN     | 9245 W BAY STREAM COURT                                                                                                                     | BOISE | ID                                                         | USA     | 83714       |  |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>W 8411</b>                                                                                            |                      | 6. Annual Report must be signed.*<br>Signature: William E Duncan<br>Name (type or print): William E Duncan                                  |       |                                                            |         |             |  |
|                                                                                                                                                        |                      | Date: 02/09/2016<br>Title: Member                                                                                                           |       |                                                            |         |             |  |
| Processed 02/09/2016                                                                                                                                   |                      | * Electronically provided signatures are accepted as original signatures.                                                                   |       |                                                            |         |             |  |