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| No. C122483 | Annual Report Form 1999 <i>Due No Later Than November 30,</i> | | 2. Registered Agent and Office NOT A P.O. BOX |
| Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FEE REQUIRED * FIRST NOTICE * | 1. Mailing Address - Please Correct, If Not Correct PAUL ALLEN CONSULTING, INC. PAUL J. ALLEN 105 N FIRST AVE STE 145 SANDPOINT ID 83864 | | PAUL J. ALLEN 82 HORNBY CREEK RD. SANDPOINT ID 83864 |
| | | | 3. Organized Under the Laws of: ID C122483 |
| | | | |

1. Corporations: Enter Names and Business Addresses of **President, Secretary and Directors**
 Limited Liability Companies: Enter Names and Addresses of ☐ **Managers** or ☐ **Members** (check one)

| Office held | Name | Street or P.O. Address | City | State | Zip |
|-------------|---------------|--------------------------|-----------|-------|-------|
| President | Paul J. Allen | 105 N. First Ave Ste 145 | Sandpoint | ID | 83864 |

5. Signature of New Registered Agent

6.

| | | | |
|-------------------------|--|-------|-----------|
| Signature |  | Date | 7/30/99 |
| Name (Typed or Printed) | Paul J. Allen | Title | PRESIDENT |

ISSUED: 07-03-1999

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