| No. <b>W 25764</b>                                                               |                                                                           | Due no later than Sep 30, 2013                           |                                  | 2. Registered Agent and Address (NO PO BOX)                            |                   |                         |  |
|----------------------------------------------------------------------------------|---------------------------------------------------------------------------|----------------------------------------------------------|----------------------------------|------------------------------------------------------------------------|-------------------|-------------------------|--|
| Return to:                                                                       |                                                                           | Annual Report Form                                       |                                  | DANNY FRASER                                                           |                   |                         |  |
| SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080 | D & S DIES<br>SHAWN W<br>5478 S 5TI                                       | / FRASER                                                 | POCATELLO                        | 5478 S 5TH AVE POCATELLO ID 83204  3. New Registered Agent Signature:* |                   |                         |  |
| NO FILING FEE IF<br>RECEIVED BY DUE DATE                                         |                                                                           |                                                          |                                  |                                                                        |                   |                         |  |
| 4. Limited Liability Companies: Ent                                              | er Names and Addre                                                        | esses of at least one Member or Manager.                 |                                  |                                                                        |                   |                         |  |
| Office Held Name                                                                 |                                                                           | Street or PO Address                                     | City                             | State                                                                  | Country           | Postal Code             |  |
| MEMBER DANNY FRASER MEMBER JAN FRASER MEMBER SHAWN FRASER                        |                                                                           | 5253 WHITAKER RD<br>5253 WHITAKER RD<br>5590 WHITAKER RD | CHUBBUCK<br>CHUBBUCK<br>CHUBBUCK | ID<br>ID<br>ID                                                         | USA<br>USA<br>USA | 83202<br>83202<br>83202 |  |
| 5. Organized Under the Laws of: 6. Annual Repo                                   |                                                                           | port must be signed.*                                    |                                  |                                                                        |                   |                         |  |
| ID ID                                                                            | Signature:                                                                | Signature: Shawn Fraser                                  |                                  | Date: 10/15/2013                                                       |                   |                         |  |
| W 25764                                                                          | Name (typ                                                                 | Name (type or print): Shawn Fraser                       |                                  | Title: Owner                                                           |                   |                         |  |
| Processed 10/15/2013                                                             | * Electronically provided signatures are accepted as original signatures. |                                                          |                                  |                                                                        |                   |                         |  |